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Recording Requested & Prepared By:

LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
MICA PHAM (LAND AM)

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799



Doc#: 0422216192
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2004 03:11 PM Pg: 1 of 2

Loan#: 1349651 RLS#: 164751



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ELIE STOIA, MARRIED**
Original Mortgagee: **NEW CENTURY MORTGAGE CORP.**
Mortgage Dated: **MARCH 12, 2004**
Recorded on: **APRIL 15, 2004** as Instrument No. **0410601092** in Book No. --- at Page No. ---

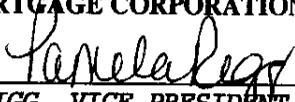
Property Address: **5218 SUFFIELD TERRACE, SKOKIE, IL 60077**
County of **COOK**, State of **ILLINOIS**
PIN# **10-16-313-027-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 12, 2004**

NEW CENTURY MORTGAGE CORPORATION

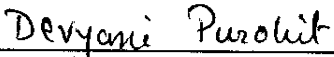
By:

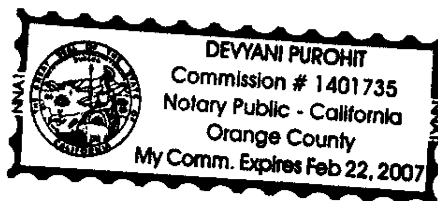

PAMELA RIGG, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On July 20, 2004, before me, **DEVYANI PUROHIT**, personally appeared **PAMELA RIGG, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **DEVYANI PUROHIT**





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164750

STREET ADDRESS: 5218 SUFFIELD TERRACE

CITY: SKOKIE

COUNTY: COOK

TAX NUMBER: 10-16-313-027-0000

LEGAL DESCRIPTION:

LOT 5 IN SUFFIELD COURT A SUBDIVISION OF THE NORTH 1/2 OF LOT 20 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 18 IN BLOCK 2 IN A.A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION 1ST ADDITION, SECTION 16, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1940 AS DOCUMENT 12472278, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office