OFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

AMANDA DAVIS NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

1854247 SHANE

CRAWFORD

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS



Doc#: 0422216205

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/09/2004 03:22 PM Pg: 1 of 2

FILED.
RELEASE OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by SHANE CALMFORD MARRIED ANDRE LENARTOWSKI MARRIED
NATIONAL CITY MORTGAGE CO. DBA CO COMMONWEALTH UNITED MORTGAGE COMPANY
dated December 4th , 2002, calling for the original principal sum of
dollars
\$ 110,700.00), and recorded in Mortgage Record 3906 , page 0057 ,
and or Instrument # and thereafter assigned to on in Book
Page , of the records in the office of the Recorder of COOK
County, <u>ILLINOIS</u> , more particularly described as follows, to wit:
Tax Parcel No. 06-35-400-075-1079 341 NEWPORT CL, BARTLETT, ILLINOIS 60103 UNIT 14-B-1-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM PHASE 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 26083807, IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COK COUNTY ILLINOIS.
N WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>23rd</u> day of <u>July</u> , <u>2004</u> .
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY
By May Let Cusuall MARY BETH CRISWELL Its VICE PRESIDENT
Corporate Seal
By

Its

0422216205 Page: 2 of 2

UNOFFICIAL COPY

1854247

SHANE

CRAWFORD

State of	OHIO)				
County of	MONTGOMERY)				
Before me, the undersigned, a Notary Public in and for said County and State this <u>23rd day of July</u> 2004, personally appeared <u>MARY BETH CRISWELL</u> and						
	···		VICE PRES	IDENT		
and				respectivel	y, of	
NATIONA	L CITY MORTGAGE	co.				
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.						
Witness m	y hand and Noturial	Seal	1 .	1 1 0		
My commi	ssion expires:					
			lotary Public	-		
		Ux	AMANDA DAVIS	3		

RIAL SET

AMANDA DAVIS
NOTAR (P. IRLIC
IN AND FO!)
THE STATE OF CHIO
MY COMMISSION EXPITES
AUG. 6, 2006