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Doc#: 0422217046
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2004 06:55 AM Pg: 1 of 3

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8342875

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Countrywide Document Custody Services, A Division of Treasury Bank, N.A., a corporation organized and existing under the laws of STATE OF CALIFORNIA (herein "Assignee"), whose address is 450 American St., MS#SV3-51, Simi Valley, CA 96065, a certain Mortgage dated November 3, 2003, made and executed by STEVEN G HAMMER and MAYUMI HAMMER, HIS WIFE, AS JOINT TENANTS

whose address is 4180 PAMELA LANE, NORTHBROOK, IL 60062-1122 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., CORPORATION

following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 04-06-104-020
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

such Mortgage having been given to secure payment of Two Hundred Twenty Eight Thousand Dollars and no/100 (\$ 228,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0321319013 of the Records of COOK County, State of Illinois , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

Page 1 of 2 MW 12/95.02

VMP MORTGAGE FORMS - (800)521-7299

Initials: *[Signature]*



34
3018
[Signature]

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WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

[Signature]
Witness

DRAPER AND KRAMER MORTGAGE CORP.

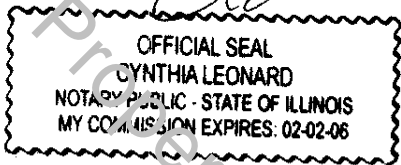
(Assignor)

By: [Signature]
(Signature)

[Signature]
Witness

Attest

Seal:



Jacqueline Earle - Sanchez
V. P. Operations

This Instrument Prepared By: HEATHER KUBAN
LOMBARD, IL 60148
TAX I.D. NUMBER:
04-06-104-020
4180 PAMELA LANE
NORTHBROOK, IL 60062-1122

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Property of Cook County Clerk's Office

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Loan #
8342825

Lawyers Title Insurance Corporation

Commitment Number: 2003070013

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Lot 30 (except the South 150 feet 7-5/8 inches of the West 24 feet thereof and except that part thereof falling within that part of the North 655 feet of the Northwest 1/4 of the Northwest 1/4 of Section 6, hereinafter described lying Easterly of the Easterly line of Sanders Road and south of the southerly line of Lake Cook Road as widened by the Cook County Highway Department according to case number 74L 14722) in Smith and Dawson's sunny Acres, being a Subdivision in the Northeast 1/4 of the Northwest 1/4 (except the Northeast 1/4 of the Northeast 1/4 of the Northwest 1/4) of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 04-06-104-020

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:
4180 Pamela Lane, Northbrook, Illinois 60062