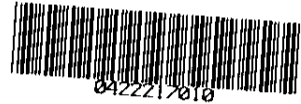


UNOFFICIAL COPY



Doc#: 0422217010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2004 06:49 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8403966

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 2210 ENTERPRISE DR. FLORENCE, SC 29501, a certain Mortgage dated May 19, 2004, made and executed by GILBERT PEREZ

whose address is 1820 N. WASHTENAW AVENUE, CHICAGO, IL 60647 to and in favor of DRAPER AND KRAMER MORTGAGE CORP. CORPORATION

upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 13-36-410-039 LOT 16 IN SUBDIVISION OF BLOCK 1 IN H.M. THOMPSONS SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of Three Hundred Eleven Thousand Dollars and no/100 (\$ 311,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 041604017, at page (or as No. 041604017) of the Illinois Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

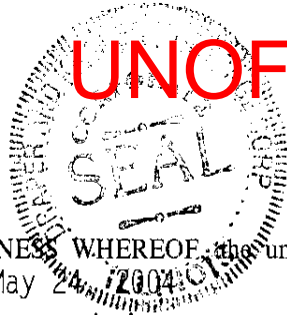
Page 1 of 2 MW 12/95.02

Initials: 

VMP MORTGAGE FORMS - (800)521-7231



*By
[Signature]
[Signature]*



UNOFFICIAL COPY

IN WITNESS WHEREOF the undersigned Assignor has executed this Assignment of Mortgage on
May 2, 2004

Witness *Lizanne Gray* DRAPER AND KRAMER MORTGAGE CORP. (Assignor)

Witness _____ By: *[Signature]* (Signature)

Attest *Michelle L Viertel*

Seal:

This Instrument Prepared by: KASEY BUSKIRK
LOMBARD, IL 60148
TAX I.D. NUMBER:
13-36-410-039
1820 N. WASHTENAW AVENUE
CHICAGO, IL 60647

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office