

# UNOFFICIAL COPY



Doc#: 0422217011  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2004 06:49 AM Pg: 1 of 2

**Recording Requested By/Return To:**

DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8388498

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Principal Residential Mortgage, Inc.

, a corporation organized and existing under the laws of IOWA (herein "Assignee"), whose address is 711 High Street, Des Moines, IA 50392-0720, made and executed by IRMA E ROQUE and ALFREDO P ROQUE, AS JOINT TENANTS

whose address is 3813 W SHERWIN AVE, LINCOLNWOOD, IL 60712 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 10-26-313-054-0000  
LOT 3 (EXCEPT THE EAST 1/2 THEREOF) AND ALL OF LOT 4 IN BLOCK 2 IN ENGEL'S CRAWFORD CHASE SUBDIVISION IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 27, 1927 AS DOCUMENT 9534308 IN COOK COUNTY, ILLINOIS. TAX #10-26-313-054-0000

such Mortgage having been given to secure payment of Two Hundred Fifty Thousand Dollars and no/100 (\$ 250,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 04345239) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95

Page 1 of 2 MW 12/95.02 Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 7, 2004.

Shannon McShaw  
Witness

DRAPER AND KRAMER MORTGAGE CORP.

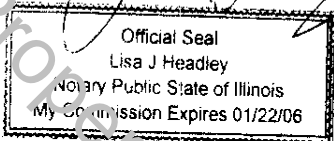
(Assignor)  
By: Laura Bobrowsky  
(Signature)

Witness

Lisa J Headley  
Attest

Vice President

Seal:



This Instrument Prepared By: LISA HEADLEY  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
10-26-313-054-0000  
3813 W SHERWIN AVE  
LINCOLNWOOD, IL 60712

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 226-3420

PROPERTY of Cook County Clerk's Office