

# UNOFFICIAL COPY



Doc#: 0422217033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2004 06:53 AM Pg: 1 of 2

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP.  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: -POST CLOSING DEPT.

8393209

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey unto WASHINGTON MUTUAL BANK, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 2210 ENTERPRISE DR., FLORENCE, SC 29501 a certain Mortgage dated May 7, 2004, made and executed by JOHN G SCHIERA

whose address is 7751 W MCCARTHY RD, PALOS PARK, IL 60464 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois


PROPERTY TAX ID NUMBER: 23-25-300-128  
THAT PART OF THE SOUTH 200 FEET OF THE SOUTH 581.2 FEET OF THE NORTH 1162.7 FEET, LYING WEST OF THE WEST LINE OF MCCARTHY ROAD (EXCEPT THE WEST 816 FEET THEREOF), OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12, EST IOF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of Two Hundred Sixty Seven Thousand Five Hundred Dollars and no/100 (\$ 267,500.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0414611180) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03  
Page 1 of 2 MW 12/95.02 Initial:  12/95  
VMP MORTGAGE FORMS - (800)521-7291



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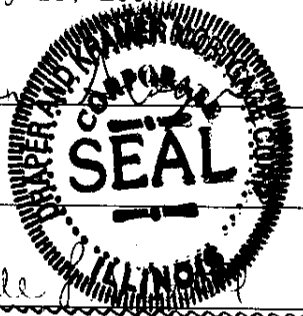
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
May 13, 2004

*David*  
\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

*Michelle*  
\_\_\_\_\_  
Attest

Seal: 



DRAPER AND KRAMER MORTGAGE CORP.

By: *Laura*  
\_\_\_\_\_  
(Signature)

Laura Polbrowsky  
PRESIDENT

This Instrument Prepared By: PECOLA DILLON  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
23-25-300-128  
7751 W MCCARTHY RD  
PALOS PARK, IL 60464

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 628-2657

Property of Cook County Clerk's Office