NOFFICIAL COP

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

HOLLY NILES

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

0105480

JEFFREY

ORDUNO

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

is hereby fully released and satisfied.

Doc#: 0422218001 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/09/2004 11:38 AM Pg: 1 of 3

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	
RELEASE OF MORTGAGE	
THIS CERTIFIES that a certain mortgage executed by JEFFREY OR JUNO H/W LINDA ORDUNO	
to NATIONAL CITY MOTICAGE SERVICES CO	
dated August 9th , 2002, calling for the original principal sum of	
O _x do	llars
(<u>\$ 156,750.00</u>), and recorde in Mortgage Record <u>1134</u> , page <u>0051</u>	
and or Instrument #0020905512 and thereafter assigned to on in Book	
Page, of the records in the office of the Recorder of	
County,ILLINOIS, more particularly described as follows, to wit:	
Tax Parcel No. 17 - 09 - 444 - 003 0000	
SEE ATTACHED FOR LEGAL DESCRIPTION.	

KIMBERLY A JOHNSON SUPERVISOR/AUTHORIZED SIGNOR

NATIONAL CITY MORTGAGE SERVICES CO.

Corporate Seal

lts

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper

officers, they being thereto duly authorized, this 27th day of May

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0105480 JEFFREY

ORDUNO

State of	OHIO)			
County of	MONTGOMERY)			
Before me 	e, the undersigned, a personally appeared_	Notary Public in and for KIMBERLY A JOHNSO	<u>N</u>	tate this 27th day of Ma	ay and
			, SUPERVISOR/A	respecti	ively, of
and					
who as s	AL CITY MORTGAGE uch officers for and my hand and Netal mission expires:	on its behalf acknowled	Notary Public HOLLY NILES	of the foregoing instrument	t.
		004	A CALL SE STANLING AND ASSESSED ASSESSE	HOLLY NILES NOTARY PUBLIC IN AND FOR THE STATE OF OHIO THE STATE ON EXPIRES	

HOLLY NILES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 1, 2009

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Loan #: 0105480

Borrower: JEFFREY

ORDUNO

Legal Description

PARCEL 1: UNIT 901, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CITY CENTRE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0010527300, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORT AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 99530391, IN COOK COUNTY, ILLINOIS.

PARCEL ID: 27-09-444-003-0000

PROPERTY APLRESS: 208 W WASHINGTON ST APT 901, CHICAGO ILLINOIS 60606

PRESS: 2