UTION: Corsult a law or being to act of unity to a form. If weren as moleding a protylembility and disease we existence.

KNOW ALL MEN BY THESE PRESENTS

<u> </u>	8422225884												
	Doc#: 0422226004 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 08/09/2004 09:12 AM Pg: 1 of 2												

That DEIN C. WAGNER	Eugene "Gene" Moore Fee: \$46. Cook County Recorder of Deeds
	Date: 08/09/2004 09:12 AM Pg: 1
S. W. Village Downers Crown	
of the Village of Downers Grove County of DuPage in	
State of Illinois has made, constituted and appointed, and BY THE	SE
PRESENTS do es make, constitute and appoint GREGORY J. WAGNER	<u>. </u>
W. T.	
of the Village of Downers Grove County of <u>BuPage</u>	and
State of for me	and
inname, place and stead to execute any and all documents in	
connection with the purchase of the real estate commonly known as 21 East	· .
Chestnut, Unit 22%, Chicago, IL, 60611, Permanent Index Number: 17-03-223-023	-1 154,
and legally descr bed as follows:	- .
TINIT NITHEBUCE 127H1 TV CT A4 TIME	•
Unit numbers '22h' in at 21 East Chestnut Condominium as delineated on a survey of the following describe, b'al estate;	
FART OF LOTS 5, 6, 7 AND 8 1' THE SUBDIVISION OF LOT 1 IN THE PARTITION OF BLOCK 18 IN THE SUBDIVISION BY THE COM LEGIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF	
THE BOOTH FRACTIONAL 1/4 OF SECTION A. TOWNSHIP 10 MIDTU DELEM 14 DAGE OF THE	
EXHIBIT 'A' TO THE DECLARATION OF CONTOUR THE DECORPORA AS ATTACHED AS	
TANDAMAN UTIL TID MANTA HIKI DEBUKATICE TO ME DOM AN MAIN WARE TO THE TANDAMAN	
this power of accorney shall become effective at 8:00 a m on him it and	
into power of accorney shall terminate at 5.00 J.m., on June 11, 2004.	
giving and granting unto my said ATION EY full power and authori	tv
to do and perform all and every act and thing whatsoever, requisits and necessary to be done	in
and about the premises, as fully, to all intents and purposes, as might or cou	
do if personally present at the doing thereof, with full power of substitution and revocation, hereb	
ratifying and confirming all thatmysaid ATTORNEY orn's	granning.
substitute shall lawfully do or cause to be done by virtue hereof.	o R
TAX =	
IN TESTIMONY WHEREOF, 1 have hereunto set my oand an seal this 10th day of June 60 2004.	# # # # # # # # # # # # # # # # # # #
Signad Control of the transfer of the control of th	AL SEAL State of III
Signed, Sealed and Delivered in Presence of	H C Si
BETH E. WAGNER (SEAL	7 Z U. 0. 2
	L N L N L N L N L N L N L N L N L N L N
THINDS	
COUNTY OF ALLINOIS SS. 1 THO MAS P. RUSSIA	7 F Bos
COUNTY OF USSIA	Z &
, a notary public	
in and for, and residing in the said County, in the State aforesaid, DO HEREBY	
CERTIFY, that BETH E. WAGNER	
personally known to me to be the same person whose nameissub-	
scribed to the foregoing Instrument appeared before me this day in person and	
acknowledged that 5 he signed, sealed and delivered the said Instrument as	
tree and voluntary act, for the uses and purposes therein set forth	
GIVEN under my hand and notarial	
day of June A. p. XV 200	14.,
Frederick M D - Monas & Class.	ne
7 TO V Derg Notary Public	74

OX 15

	0422226004 Page: 2 of 2																												
REQ DE		7=		,	711	l	J	7		ا(_	F	J.	3	I <i>F</i>	/ [_			C	R	Y	•	1	RANK		GROUP OFFICE	sub Cotto tota	KATZ COM
DETAILS - GROUP=TW,STATION=KSPR		WZ01 WORLD'S OF FUN			R580 DIXON INDUSTRIES			NR40 PIZZA HUT INC		PTSL PETERSON LAW FIRM			KF67 MISSOURI TOURISM			6356 MISSOURI STATE LOTTE		KCVB KANSAS CITY CVB			MWDA MIDWEST DAIRY ASSOC				ADVERTISER	<i>y</i> .	TELEVISION EAST CNTRL KANSAS CITY		H
ION=KSPR	QTR 3 QTR 3 TOTAL*		QIA 3		COR	TOTAL	OTR 3	OTE 3	TOTAL*	/	*OTAL	QTR 2	QTR	TOTAL		LOTTE QTR 2		QTR 2			SSOC QTR 1		OTR 2	QTR	PERIO		'RL		
	*		*			O.	9		*		* 7120*	1928	5500*		2090* :	9000	п Э Э			2609*	5720* +	/ /	43000* *	19185* *	PERIODFORECAST\$			FOR THE	ΑD
											* 24)4	20.0	30.0	* 27.1	* 30.0		* 36 0	je de la companya de	,	17.0	t 17.0	17.4 4	20.0	15.0	GOAL PEND	SHARE		E PERIOD FROM	VERTIS
																	/ 5.					43000* *	43000* *		PENDING\$ G	SH		OM JAN/04	r z
													· ·	Z Z	garage in the second			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					20.0	ن د	GOAL BC	HARE		TO SEP/04	ANKER
									F000		3290*		1620*			6350*		11125*	, j		5720*	<u>ر</u>		19185* 1 28770* 1		CUR		A	
										100.0*	15.0*	,	15.0*			30.0* :		25.0*	17.0*	17.0*	17.0*			1 1 2 2 2 2 4 4	C		BY O		REPO RUN
	2300* 6535*	4235*	*066	4964	295*	27690*	10670*	13260*	3760*		11910*		6505*	5405*)))		4925*					119495* 1	L	42625*			BY OFFICE	TON ZODDL	REPORT RGG8-G8
	2300* 6535*	4235*	990*	640,	295*	29920*	12900*	13260*	3760*		14610*			5405*			4925*					114785*			PANAL TANAL		•	₹	42
	20.0*	20,0*	26.0*	, o . o .	26.0*	19.2*	20.0*	20.0*	15.0*		20.5* 2			30_0* 3			26.0*					20.0× 41			20.0* 63.4				PAGE 16 ORIGINAL AT 11.49
			.0								22.5	.0	24.9	30.9	23.7	26.5	•					# ! O		66.5	FNAL LANAL	PCT			r.