

Doc#: 0422227020

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 08/09/2004 09:59 AM Pg: 1 of 4

04-4033

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000484713622005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....:

LANCE WESTBERG

Property

635 N. DEARBORN,

Address....: CHICAGO,IL 60610 P.I.N. 17-09-227-002-0000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/09/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0411017120, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of June, 2004.

Mortgage Electronic Registration Systems, Inc

Margarita Viramontes Assistant Secretary

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# **UNOFFICIAL COPY**

#### STATE OF CALTEORNIA

COUNTY OF LOS ANGELES

I, Stacy Vogt a notary public in and 101 the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to n e (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the 101 to going instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of June, 2004.



Stacy Vogt, Notary Public Commission expires 10/14/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT. THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

LANCE WESTBERG 635 N DEARBORN ST Unit # 2304 CHICAGO, IL 60610

Prepared By: Shelley Younker

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

NATIONS TITLE AGE . #30

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## **UNOFFICIAL COPY**

48471362

#### LEGAL DESCRIPTION

File No.: 040112070

PARCEL 1

UNIT 2304 AND PARKING UNIT P-74/75 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST 1/2 OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF ECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND
LOTS 3, ', ', 6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8
AND THE SCUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S
ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF
SECTION 9, TOWN SELP 39 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIPLAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART

THE WEST HALF OF LOT I'VE AND ALL OF LOT SIX IN BLOCK
TWNETY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SICTION NINE, TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LCTS HATE, FOUR, FIVE, SIX AND SEVEN IN COUNTY CLERK'S DIVISION OF OLIGINAL LOTS SEVEN, EIGHT AND THE SOUTH 29.0 FT. OF LOTS NINE AND TEN IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE PAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THIST, MINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1880 P.3 DOCUMENT NO. 267886, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST 'ALL OF LOT FIVE IN SAID BLOCK TWENTY-FOUR; THENCE SOUTH 89-29'-15" VEST, BEING AN ASSUMED BEARING ON THE SOUTH LINE OF LOTS FIVE A'U SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT SEVEN IN SAID COUNTY CLERK'S DIVISION ALL INCLUSIVE, A DISTANCE OF 19.09 FT. TO THE POINT OF BEGIN VINC.
THENCE CONTINUING SOUTH 89-29'-45" WEST ON SAID SOUTH LINF. 120.76 FT. TO THE SOUTHWEST CORNER OF SAID LOT SEVEN; THENCE NORTH 00-25'-45" WEST ON THE WEST LINE OF SAID LOTS THREE THROUGH SEVEN ALL INCLUSIVE, A DISTANCE OF 37.34 FT.; THENCE NORTH 89-29'-45" EAST, 3.85 FT.; THENCE NORTH 00-30'-15" WEST, 21.3 FT.; THENCE NORTH 89-29'-45" EAST, 91.66 FT.; THENCE NORTH 00-30'-15" WEST, 21.3 FT.; THENCE NORTH 89-29'-45" EAST, 8.43 FT.; THENCE NORTH 00-30'-15" WEST, 12.23 FT. THENCE SOUTH FT.; THENCE NORTH 00-30'-15" WEST, 12.23 FT.; THENCE SOUTH 89-29'-45" WEST, 2.79 FT.; THENCE NORTH 00-30'-15" WEST, 10.61 FT.; THENCE NORTH 45-30'-15" WEST, 6.81 FT.; THENCE NORTH O0-30'-15" WEST, 14.97 FT.; THENCE NORTH 89-29'-45" EAST, 18.0 FT.; THENCE SOUTH 00-30'-15" EAST, 5.32 FT.; THENCE NORTH 89-29'-45" EAST, 19.74 Continued on next page

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LEGAL DESCRIPTION CONTINUED:

File No.: 040112070

FT.; THENCE NORTH 89-29'-45" EAST, 4.0 FT.; THENCE SOUTH 00-30'-15" EAST, 30.71 FT.; THENCE SOUTH 89-29'-45" WEST, 4.5 FT.; THENCE SOUTH 00'30'-15" EAST, 6.94 FT.; THENCE SOUTH 89-29'-45" WEST, 3.0 FT.; THENCE SOUTH 00-30'-15" EAST, 8.62 FT.; THENCE NORTH 89-29'45" EAST, 7.14 FT.; THENCE SOUTH 89-29'-45" WEST, 7.0 00-30'-15" EAST, 3.17 FT.; THENCE SOUTH 89-29'-45" WEST, 1.0
THENCE SOUTH 00-30'-15" EAST, 8.65 FT. TO THE POINT OF
TOTAL OF ABOVE DESCRIBED PARCEL LYING ABOVE A HOF IZONTAL PLANE HAVING AN ELEVATION OF +13.50 CHICAGO CITY DATYM AND LYING BELOW A HORIZONTAL PLANE OF +31.58 CHICAGO CITY DATCH IN THE WEST 44.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LIN: 4 0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THE JUGH SEVEN INCLUSIVE AT AN ELEVATION OF +31.58 CHICAGO CITY DATUM TO A LINE 95.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSEVE AT AN ELEVATION OF +27. 42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF .27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FT. OF ABOVE DESCRIBED AET'S AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FT. EAST OF .ND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE HITH BEGINS AT A LINE 38.0 FT. NORTH OF AND PARALLEL WITH THE SCUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATOR OF +27.42 CHICAGO CITY DATUM
TO A LINE 60.50 FT. NORTH OF ANT PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PAUCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYIN BELOW A HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN THAT PAR: CF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 67.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS FIVE ALT SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDTION TO CHILP.O, ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUIBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2

NON-EXCLUSIVE EASEMENTS FOR SUPPORT WALLS, COMMON WALLS CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT Continued on next page

> A BLVD, #300 BAAD, IL 60148