

# UNOFFICIAL COPY



Doc#: 0422232007  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2004 09:47 AM Pg: 1 of 2

0002653236

WHEN RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPT.  
10401 DEERWOOD PARK, BLVD  
JACKSONVILLE, FL 32256

N

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**

does hereby grant, sell, assign, transfer and convey, unto the *Wells Fargo Bank, Na as trustee*  
*Ch CFB Abs Series 2002-14 FX*  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_

a certain Mortgage dated **January 23, 2002**  
**JOSE RIVERA**

, made and executed by

\* 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256-0595

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described  
property situated in **COOK** County, State of Illinois  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **14-19-404-017-0000**

Property Address: **3520 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657**

such Mortgage having been given to secure payment of **One Hundred Fifty-Five Thousand and No/100 -----**  
----- (\$ **155,000.00** )

which Mortgage is of record in *Recd! 9/5/02* Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
*0020214338* ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291

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Initials: \_\_\_\_\_



PLEASE RECORD FIRST

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 6, 2002**

Witness     *pc*      
    *Keina Chavez*    

Witness     *Rosanna Solorzano*    

Witness     *EL ERIKA REYES*    

Seal:

**NEW CENTURY MORTGAGE CORPORATION**

By:     *[Signature]*      
(Assignor)  
(Signature)  
**Magda Solorzano**  
**A.V.P. Shipping Manager**

State of California  
County of **ORANGE**  
On **February 6, 2002**

, before me **Maria Stafford**, personally appeared

**Magda Solorzano**

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

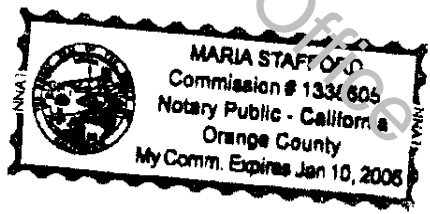
WITNESS my hand and official seal.

*[Signature]*

-995(IL) (9608)

-1163B (9605)

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LOT TEN (10) IN BLOCK ONE (1) IN GROSS NORTH ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHWESTERLY QUARTER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION NINETEEN (19), TOWNSHIP FORTY (40) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14-19-404-017-0000

CKA: 3520 NORTH LINCOLN AVENUE, CHICAGO, ILLINOIS 60657