

UNOFFICIAL COPY

RELEASE

817973851CTI

KNOW ALL MEN BY THESE PRESENTS,
that MIDWEST BANK AND TRUST
COMPANY

a corporation existing under the laws of the State
of Illinois

for and in consideration of the payment of the
indebtedness secured by the Mortgage hereinafter
mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the
receipt whereof is hereby acknowledged, does
hereby REMISE, CONVEY, RELEASE AND
QUIT CLAIM unto **Ionel Dancui and Lidia
Dancui, as joint tenants,**

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage bearing the date of the 28th day of October, 2002 and recorded in the
Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. 00-21224442 and a certain Assignment
of Rents dated the 28th day of October, 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book of
records, as document No. 00-21224443 to the premises therein described, as follows, to-wit:

**PARCEL 1: THE SOUTH 25 FEET OF LOT 1 EXTENDING EAST FROM THE EAST LINE OF NORTH 48TH
AVENUE (NOW NORTH CICERO AVENUE) (PRIOR TO WIDENING) A DISTANCE OF 158 FEET (EXCEPT
THAT PART THEREOF CONDEMNED FOR WIDENING CICERO AVENUE).**

**PARCEL 2: THE NORTH 25 FEET OF LOT 5 EXTENDING EAST FROM THE EAST LINE OF NORTH 48TH
AVENUE (NOW CICERO AVENUE) (PRIOR TO WIDENING) A DISTANCE OF 158 FEET (EXCEPT THAT
PART THEREOF CONDEMNED FOR WIDENING OF CICERO AVENUE) IN R. J. BICKERDIKES DIVISION
OF THE PART EAST OF THE CENTER LINE OF NORTH AVENUE OF LOTS 10 AND 11 OF HAMILTON'S
SUBDIVISION OF LOT 1 OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Tax Number:

13-03-316-001-0000

Common Address:

5733 N. Cicero Ave., Chicago, IL 60646


situated in the City of Chicago, County of Cook and State of Illinois, together with the tenements and appurtenances thereunto belonging
or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its
Assistant Branch Manager, and its corporate seal to be affixed, this 24th day of May, 2004.

Attest:


Laura Lush, Assistant Branch Manager

By:


Michael McCann, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
FILED.**

BOX 333-CTI

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Mail To:

Prepared By:

Janease Hughes

Illinois State Bk.
1301 Pyatt Road
Lake in the Hills, IL
60102-9713

Property of Cook County Clerk's Office

STATE OF Illinois)
) SS
 COUNTY OF Cook)

I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that **Michael McCann** personally known to me to be the **Vice President** of **Midwest Bank and Trust Company** a corporation, and **Laura Lush** personally known to me to be the **Assistant Branch Manager** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Assistant Branch Manager**, they signed and delivered the said instrument as **Vice President** and **Assistant Branch Manger** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this **24th** day of **May 2004**.

By Janease Hughes
 Notary Public in and for the State of Illinois

Residing at 1601 Milwaukee Ave., Chicago, IL 60647

My commission expires **May 19, 2007**

