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Doc#: 0422234059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2004 11:53 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 512531 IWACHOVIA19

UCC Direct Services
P.O. Box 29071
Glendale, CA 91209-9071

6340236.1
ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. INITIAL FINANCING STATEMENT FILE #
00001314 02-03-00 UCC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
STATE BUILDING VENTURE
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON Cont On Adden.
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
6340236.1 Debtor Name: STATE BUILDING VENTURE 265330778 265330778

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

00001314 02-03-00 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

WACHOVIA BANK, NATIONAL ASSOCIATION, AS Msame as item 9.OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

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— FULL TEXT OF ITEM 9:

WACHOVIA BANK, NATIONAL ASSOCIATION, AS MASTER SERVICER ON BEHALF OF,
WELLS FARGO BANK MINNESOTA, NA, AS TRUSTEE FOR THE BENEFIT OF THE
CERTIFICATE HOLDERS OF, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES

Description: SEE ATTACHED. Parcel ID: SEE ATTACHED 47 PARCEL ID'S

UNOFFICIAL COPY

Aug-06-04 15:20

From-FUNB 704

+17045937742

T-360 P.02/02 F-917

EXHIBIT B TO UCC**LEGAL DESCRIPTION:**

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND (COMPRISED OF PARCEL 1 AND PARCEL 2) AS DESCRIBED IN "EXHIBIT A" ATTACHED TO THE MEMORANDUM OF LEASE RECORDED APRIL 9, 1984 AS DOCUMENT 27037876, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO MEMORANDUM OF LEASE DATED JANUARY 31, 2000 AND RECORDED - AS DOCUMENT -:

PARCEL 1:

BLOCK 34 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 3 FEET THEREOF, TAKEN FOR WIDENING NORTH W. SULLY STREET), IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE VACATED WEST 16 FEET OF CLARK STREET LYING EAST OF AND ADJOINING BLOCK 34 IN ORIGINAL TOWN OF CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT IDENTIFICATION NUMBERS:

17-09-434-020-8001, 17-09-434-020-8003, 17-09-434-020-8006, 17-09-434-020-8012, 17-09-434-020-8013, 17-09-434-020-8023,
 17-09-434-020-8027, 17-09-434-020-8033, 17-09-434-020-8034, 17-09-434-020-8038, 17-09-434-020-8041, 17-09-434-020-8044,
 17-09-434-020-8049, 17-09-434-020-8052, 17-09-434-020-8053, 17-09-434-020-8056, 17-09-434-020-8058, 17-09-434-020-8059,
 17-09-434-020-8060, 17-09-434-020-8061, 17-09-434-020-8062, 17-09-434-020-8063, 17-09-434-020-8064, 17-09-434-020-8065,
 17-09-434-020-8066, 17-09-434-020-8067, 17-09-434-020-8068, 17-09-434-020-8069, 17-09-434-020-8070, 17-09-434-020-8071,
 17-09-434-020-8072, 17-09-434-020-8073, 17-09-434-020-8074, 17-09-434-020-8075, 17-09-434-020-8076, 17-09-434-020-8077,
 17-09-434-020-8078, 17-09-434-020-8079, 17-09-434-020-8080, 17-09-434-020-8081, 17-09-434-020-8082, 17-09-434-020-8083,
 17-09-434-020-8084, 17-09-434-020-8085, 17-09-434-021-0000, 17-09-434-022-0000, 17-09-434-023-0000

COMMONLY KNOWN AS 100 W. RANDOLPH, CHICAGO, IL 60601