

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

(1)

Doc#: 0422234005
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/09/2004 09:13 AM Pg: 1 of 2

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Date: 07/29/04

Order Number: 04-02396

1. Name of Mortgagor(s): MICHELLE SEBASTIAN
2. Mortgage information: MORTGAGE DATED APRIL 7, 2003 AND RECORDED APRIL 15, 2003 AS DOCUMENT 0310529058 MADE BY MICHELLE S. SEBASTIAN TO THORNBURG MORTGAGE HOME LOANS, INC. TO SECURE A NOTE FOR \$222,000.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 17-04-212-040-1006
Common Address: 1342 N. NORTH PARK AVE. U#4 CHICAGO, IL 60610

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of COOK

This Instrument was acknowledged before me on 8/3/04 by Jonna Russell
as (officer for/agent of) Premier Title Company.

Jonna Russell
Heather T. Hughes
Signature of Notary

Notary Public
My Commission expires on:
OFFICIAL SEAL
HEATHER T HUGHES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/14/08

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continued

UNITS 1342-4 AND P-6 IN EVERGREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: SUB LOT 21 IN OGDENS SUBDIVISION OF LOTS 142 TO 151 INCLUSIVE 154, 155, 156, 163, 164, 165, 168 TO 173 INCLUSIVE, 176, 178 TO 183 INCLUSIVE IN BRONSONS ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 1, 1995 AS DOCUMENT 95833514 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office