UNOFFICIAL COPY

0422235109

Doc#: 0422235109

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/09/2004 08:58 AM Pg: 1 of 2

C.T.I./CY &230//3	3all
CS 24081071	nel

ASSIGNMENT OF SECURITY INSTRUMENT

Loan No. 7810402501 McGOWAN

STATE OF ILLINOIS)()(KNOW ALL MEN BY THESE PRESENTS:)(

The undersigned, the present legal and equitable owner and holder of that one certain Security Instrument, dated JULY 29, 2004 executed by JOSEPH P. McGOWAN, A SINGLE PERSON, recorded in the Real Property Records of COOK County, ILLINOIS, against the following described real property:

UNIT 7326-3D AND 7326-P-4 IN CONDOS ON THE FORES' CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 1 JTS 28, 29, 30 AND THE EAST 1/2 OF LOT 27 INCLUSIVE AND LOTS 24, 25, 26 AND THE WEST HALF OF LOT 27 IN BLOCK 8 IN RESUBDIVISION OF BLOCKS 6 TO 8 IN HAAS AND POWELL'S ADDITION TO RIVERSIDE IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY ATTACHED AS EXAMBLE A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 19, 2003 AS DOCUMENT 052,210017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, COOK COUNTY, ILLINOIS. PIN: 18-01-203-022,023,024,025,026,027

for good and valuable consideration paid to the undersigned, the receipt and sutriciency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS the above-described Security Instrument, together with the Note described therein, and secured thereby, and the superior title held by the undersigned securing the payment thereof unto U.S. BANK N.A., UNDER THE LAWS OF THE UNITED STATES OF AN ELUCA, 4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301.

EXECUTED ON JULY 2941 2004

MAIN STREET MORTGAGE, INC.

By: Just M Milheenty

80X 3332-CP

0422235109 Page: 2 of 2

UNOFFICIAL COPY

STATE OF, COUNTY	OF <u>Coul</u> , ss:
The foregoing instrument was acknowledged to the triple of the street mortgage, INC., for and on behalf of sa	VICTICALLUITE
	Notary Public There
AFTER RECORDING, PLEASE RETURN TO: U.S. Bank Home Mortgage Attn: Final Documentation Dept. 221 West Cherry Street Nevada, Missouri 64772	"OFFICIAL SEAL" MARKET. NYMES Notary numer, State of Minois My Compression Expires 9/22/05
604	
	T'S OFFICE