



Doc#: 0422341052  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/10/2004 10:05 AM Pg: 1 of 3

Prepared By:

Karen J. Nemeč, The PrivateBank  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO  
ILLINOIS 60610

*2051027221102*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

M.G.R. TITLE

LOAN NO. : 644392599

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, PA  
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 1, 2004  
executed by Henry Kurzawski, An Unmarried Man

to The PrivateBank Mortgage Company, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_

*0422341051*  
as Document No.

Cook County Records, State of ILLINOIS  
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as

5963 N. Northwest Highway, Unit 302, Chicago, ILLINOIS 60631

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On 07-01-04 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY  
known to me to be the MANAGING DIRECTOR  
and GALE L. LUKAT

known to me to be MANAGING DIRECTOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*James F. Brady*  
By: JAMES F. BRADY  
Its: MANAGING DIRECTOR

*Gale L. Lukat*  
By: GALE L. LUKAT  
Its: MANAGING DIRECTOR

Notary Public *Karen J. Nemeč*

Witness:

*Karen J. Nemeč*



My Commission Expires 02-18-06 County, \_\_\_\_\_

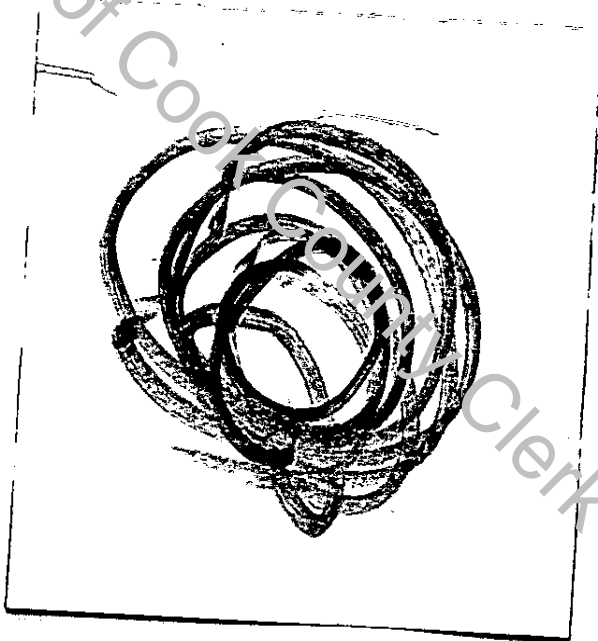
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

644392599

## RIDER - LEGAL DESCRIPTION

See Legal description attached hereto and made a part hereof



13-06-221-010-0000

13-06-221-009-0000

# UNOFFICIAL COPY

PARCEL 1:

UNIT 5963-302 IN THE NORTHWEST POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 15 AND 16 IN BLOCK 91, IN NORWOOD PARK, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0418327054, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5963-P2 AND STORAGE SPACE 5963-S2 AS DELINEATED ON THE SURVEY ATTACHED TO THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0418327054.

Property of Cook County Clerk's Office