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Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/10/2004 10:16 AM Pg: 1 of 2

PREPARED BY: Claudette Corbbins  
LASALLE BANK NATIONAL  
ASSOCIATION

WHEN RECORDED MAIL TO:  
TIME PROPERTIES, INC.  
c/o Chris Karbowski  
1000 N Milwaukee Avenue  
Suite 200  
Chicago, IL 60621

Space above this line is for Recorder's use only

M.G.R. TITLE

**PARTIAL RELEASE DEED**

Know all Men by these Presents, that **LASALLE BANK NATIONAL ASSOCIATION**, a national banking association, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

**TIME PROPERTIES, INC.**

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING** dated **September 12, 2003** and recorded in the Recorder's Office of Cook County, Illinois, on **September 26, 2003** as Document No. **0326901028**, and an **ASSIGNMENT OF LEASES AND RENTS** dated **September 12, 2003** and recorded **September 26, 2003** as Document No. **0326901029**, to the premises therein described as follows, to wit:

**COMMERCIAL UNIT C1 OF PARCEL 1: LOTS 9 AND 10 IN BLOCK 2 IN PAGE BROTHERS SUBDIVISION OF BLOCK 15 AND THE NORTHWESTERLY 1/2 OF BLOCK 18 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

CKA: 1132-34 N. Milwaukee, Chicago, Illinois  
PIN: 17-05-301-046-0000

**PARCEL 2: LOTS 21 AND 22 IN BLOCK 4 IN PICKETTS SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

CKA: 1432-34 N. Wood Street, Chicago, Illinois  
PIN: 17-06-209-039-0000 and 17-06-209-040-0000

IN WITNESS HEREOF, **LASALLE BANK NATIONAL ASSOCIATION** has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its First Vice President and attested by its Vice President this **5th** day of **August, 2004.**

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By: Alec P. Bliss  
Alec P. Bliss, First Vice President

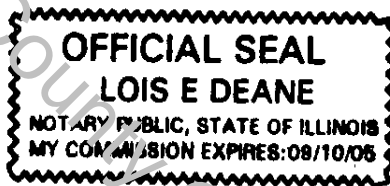
Attest: Chuck Miceli  
Chuck Miceli, Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT, Chuck Miceli, Vice President of LASALLE BANK NATIONAL ASSOCIATION and Alec P. Bliss, First Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 5<sup>th</sup> day of August, 2004.

Lois E. Deane  
Notary Public



This Instrument was prepared and drafted by:  
Claudette Corbbins  
LaSalle Bank National Association  
8303 West Higgins Road  
6th Floor  
Chicago, IL 60631

Clerk's Office