



Doc#: 0422341016
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/10/2004 09:31 AM Pg: 1 of 3

10d
Total
2056244 mtz tmn
THIS INSTRUMENT
PREPARED BY:

LLOYD E. GUSSIS
ATTORNEY AT LAW
2536 NORTH LINCOLN
CHICAGO, IL 60602

WARRANTY DEED

THE GRANTOR, ADM DEVELOPMENT, L.L.C., a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS unto Marcus J. Mollmann the real estate commonly known as 2940 North Sheffield, Unit # 2S, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being hereinafter legally described, TO HAVE AND TO HOLD said premises forever.

IN WITNESS WHEREOF, said Grantor has caused its name to be signed to these presents by its manager this 08th day of July, 2004.

ADDRESS: 2940 North Sheffield, Unit # 2S, Chicago, Illinois

PTIN: 14-29-216-035-0000 and 14-29-216-036-0000

M.G.R. TITLE

ADM DEVELOPMENT, L.L.C.

By: Dennis Maloney
Its Manager

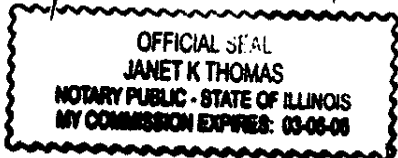
08/09/2004 09:54 Batch 02260 7
348295
City of Chicago
Dept. of Revenue
Real Estate Transfer Stamp \$3,345.00

STATE OF ILLINOIS)
)) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that Dennis Maloney, personally known to me to be the manager of ADM Development, L.L.C., whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

UNOFFICIAL COPY

GIVEN under my hand and notarial seal this 8th day of July, 2004.



Janet K. Thomas
Notary Public

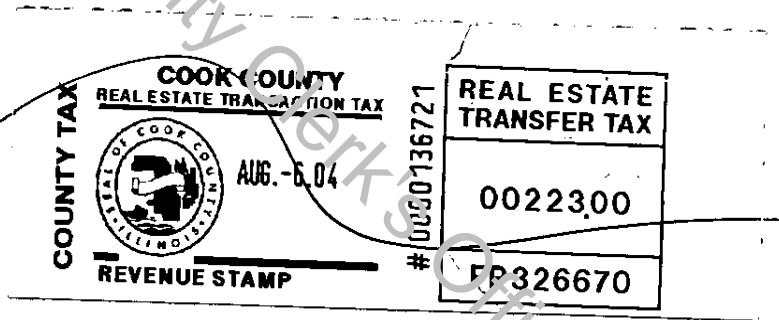
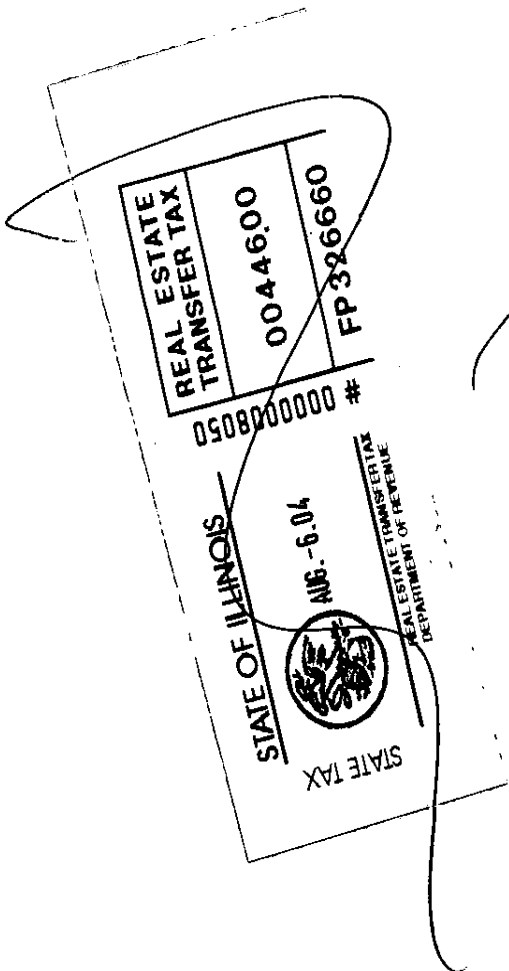
My commission expires 3/6/06

MAIL TO:

PETER C. ECONOMOS
6 W. HUBBARD ST. # 800
CHICAGO IL 60610

SEND TAX BILL TO:

MARCOY KOLLMANN
2-5 2940 SHEPHERD
CHICAGO IL 60657



UNOFFICIAL COPY

PARCEL 1:

UNIT 2S IN THE 2940 NORTH SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 7 AND 8 IN SICKEL AND KAGEBEIN'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 1 IN SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 AND STORAGE SPACE S-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0419010029.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The tenant of the Unit, if any, either waived or failed to exercise the right of first refusal to purchase the Unit or had no right of first refusal to purchase the Unit.