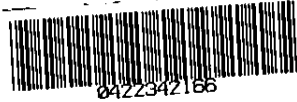


# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 0422342166  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/10/2004 09:39 AM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

75829282

TCF National Bank \_\_\_\_\_  
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 8<sup>th</sup>  
\_\_\_\_\_ day May, 2002, made by ISAAC LOPEZ AND EUNICE LOPEZ MARRIED  
HUSBAND AND WIFE  
to TCF National Bank \_\_\_\_\_  
and recorded as document No. 0020605613 Book \_\_\_\_\_ page \_\_\_\_\_  
in the office of COUNTY RECORDER \_\_\_\_\_ of COOK \_\_\_\_\_ county in the State of Illinois is,  
with the note accompany it, fully paid, satisfied, released and discharged.

28

Legal Description of premises:

LOT 1 IN VRABLE'S RESUBDIVISION OF THE EAST 119 FEET OF LOT 32 IN FREDERICK H BARTLETT'S  
AERO FIELDS BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTH EAST  
1/4 OF SECTION 33 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN THE

BOX 333-CP

# UNOFFICIAL COPY

Legal Description Continued:

SOUTHEAST 1/4 OF SAID SECTION 13 EXCEPT THAT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY DOCUMENT NUMBER 7737153 RECORDED IN THE RECORDEDERS OFFICE OF COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 19-33-406-093-0000

Address(es) of premises: 8500 SOUTH LAMON, BURBANK, IL 60459

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 26 th \_\_\_\_\_ day of

September \_\_\_\_\_ 20 03

NH 92-203-6200166

*David Sontag*  
\_\_\_\_\_

David Sontag  
Asst. Vice President

*Bradley C. Barthels*  
\_\_\_\_\_

Bradley C. Barthels  
Vice President

STATE OF MINNESOTA }

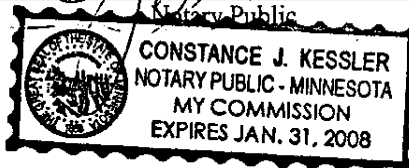
ss.

COUNTY OF RAMSEY }

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 rd \_\_\_\_\_ day of September, 03

*Constance J. Kessler*  
\_\_\_\_\_



This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101