



0422342265

Doc#: 0422342265
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/10/2004 11:15 AM Pg: 1 of 2

Date: 08/05/04

Order Number: 1460 001916374

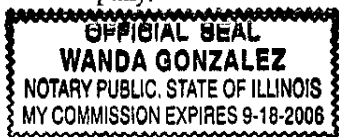
1. Name of mortgage(s): JEAN AND HELLEN FOUCAULT
2. Name of original mortgage: BANK OF AMERICA, N.A.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 99053264
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-19-305-024-1009
Common Address: 910 WASHINGTON, UNIT 3A, EVANSTON, ILLINOIS 60202

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: STEPHEN JOHNSON
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076
Telephone No.: (847) 329-8200

BOX
343

State of Illinois
County of Cook
This Instrument was acknowledged before me on 8/5/04 by Stephen Johnson
of) Chicago Title Insurance Company.



Notary Public
My commission expires on

Prepared by & Return to: STEPHEN JOHNSON
4709-11 W. GOLF RD., # 115
SKOKIE, IL 60076

as (officer for/agent
Wanda Gonzalez
(Signature of Notary)

201916374

2/8

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Legal Description:

UNIT 3A AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

LOT 'A' IN PLAT OF CONSOLIDATION OF LOTS 2 AND 3 IN BLOCK 4 IN ADAMS AND BROWN'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTH NORTH 1/2 OF THE SOUTH WEST 1/4 LYING EAST OF RIDGE ROAD (EXCEPT THE SOUTH 2 FEET THEREOF) IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24080768, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office