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Doc#: 0422347198
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/10/2004 11:41 AM Pg: 1 of 3

This instrumen: must be recorded in: COOK County, LL

Recording Request & By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail for
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0010775831 LPS #: 2591403 Bin #: mreese

KNOW ALL MEN BY THESE PRECENTS,
THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DCES WEREBY CERTIFY, that a certain MORTGAGE dated 11/22/02 made and executed by CARLOS J. CARTAGENA, UNMARRIED PERSON to secure payment of the principal sum of \$161500.00 Dollars and interest to FREEDOM MORTGAGE TEAM, INCORPORATED in the County of COOK and State of IL Recorded: 1/3/03 as Instrument #: 0030008018 in Book: 4263 on Page: 0006 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 13-35-301-015-0000

Property Address: 1921N HARDING AVE, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 04</u>, 2004.

Option One Mortgage Corporation, a California Corporation as Mortgagee

RΥ

Michelle

arney, Vice President-Reconveyance and Release

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Α

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STATE OF COUNTY OF CRANGE

ON August 04, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Michelle D. Barney, Vice President-Reconveyince and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

MICHELE REESE Notary Public

Commission Expires: 4/10/05

Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780 Clark's Office

(MIN #:) 518 5503

7/11/04

7/31/04

MICHELE REESE Comm. # 1300417 OTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires April 10, 2005

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EXHIBIT A

Loan#: 0010775831 LPS#: 2591403 Bin #: mreese

LOT 37 IN BLOCK 2 IN SUMMERS SUBDIVISION OF WEST 1/2 OF THE NORTHWEST 1/4 OF SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ANGE I.

Proposition of Cook Colling Clark's Office