## UNOFFICIAL COPY

8422347

This instrucer; must be recorded in:
COOK County, iL
Recording Requested By:
USAA Federal Savings Bank
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0422347252 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/10/2004 12:50 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 81273229 LPS #: 2620029 Bin #: 073004-1

KNOW ALL MEN BY THESE PRESENTS,
THAT USAA FEDERAL SAVINGS BANK increinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 11/4/2002 made and executed by
EDWARD J. MOODY and KATHERINE D. MOODY, JOINING HEREIN AS OWNER, NOT AS
BORROWER, HUSBAND AND WIFE to secure payment of the principal sum of
\$55000.00 Dollars and interest to USAA FFDERAL SAVINGS BANK in the County of
COOK and State of IL Recorded: 12/23/2002 as Instrument #: 0021422095 in
Book: 4016 on Page: 137 (Re-Recorded: Instance - BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.
In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 16-06-309-015-0000

Property Address: 735 FOREST AVE, OAK PARK, IL 60302.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>August 02, 2004</u>.

USAA FEDERAL SAVINGS BANK as Mortgagee

ΒY

Christina Ling, Authorized Signor

IL\_021\_2629029\_81273229\_GRP4

Α

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF CRANCE

ON August 02, 2004, before me S. Gonzalez, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal

S. Gonzalez Notary Public

Commission Expires: 12/7/2005

Clarks Office Prepared by: FNLPS, 15661 Redhill Ave., Suite 20%, Tustin, CA 92780

(MIN #:)

8/27/2004

S. GONZALEZ Comm. # 1329295 NOTARY PUBLIC CALIFORNIA Orange County
My Comm. Expires Dec. 7, 2805

IL 021\_2620029\_81273229\_GRP4

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## **EXHIBIT A**

Loan#: 81273229 LPS#: 2620029 Bin #: 073004-1

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

THE SOUTH 50 FEET OF LOT 1, IN BLOCK 6 IN WILLIAM C. REYNOLD'S SUBDIVISION THORTH.

3 EAST COOK.

COOK.

COUNTY CRAKES OFFICE. OF THE NORTHWEST 1-4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.