## **UNOFFICIAL COPY**

6422347233

This instrument must be recorded in:
COOK County, The
Recording Requestry By:
Option One Mortgage Corporation (OOMC)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0422347233 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/10/2004 12:39 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 0007109127 LPS # 2581649 Bin #:

KNOW ALL MEN BY THESE PRESENTS,
THAT Mortage Electronic Registerion Systems, Inc., its successors and assigns hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/16/2003 made and executed by SUN GIE SONG MARRIED TO YUN OK BONG to secure payment of the principal sum of \$260000.00 Dollars and interest to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. in the County of COOK and State of IL Recorded: 8/19/2003 as Instrument #: 032?120034 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is Vaid AND SATISFIED; and does hereby consent that the same may be DISCHARGED (F RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number) as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 06-22-107-010

Property Address: 38 AUGUSTA DR, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 22, 2004</u>.

Mortage Electronic Registration Systems, Inc., its successors and assigns as Mortgagee

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Christina Ling, Asst. Secretary

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STATE OF (RINGE

ON July 22, 2(04, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Christina Ling, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument are acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official real

MICHELE REESE Notary Jublic

Commission Expires: 4/10/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 OR OR

(MIN #:100029500004180521) 216 5507

7/5/2004

7/25/2004

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA

Orange County Comm. Expires April 10, 2005 🕇

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## **EXHIBIT A**

Loan#: 0007109127 LPS#: 2581649 Bin #:

LOT 62 IN EMERALD HILLS - PHASE I, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE ORDED.

ORCOOK COUNTY CLARKS OFFICE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.