

CLO40308



Doc#: 0422349064
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/10/2004 11:14 AM Pg: 1 of 2

WHEN RECORDED
FORWARD TO:

MB FINANCIAL BANK
2965 N. MILWAUKEE AVE.
CHICAGO, IL 60618

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO
FIRST NATIONAL BANK OF MORTON GROVE

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto II YONG YOO AND HONG N. YOO, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of MARCH, A.D. 1987, and recorded APRIL 1, 1987 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A as Document No. 87170318 and a certain Modification Agreement recorded JUNE 11, 1992 as Document Number. 92418137 and a certain Modification Agreement recorded September 24, 1992 as Document No. 92710475 bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

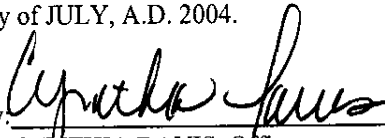
Legal Description: LOT 3 IN ELDORADO TOWERS SUBDIVISION BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

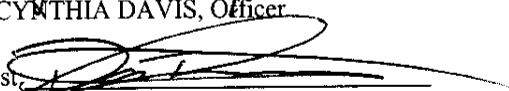
PIN Number: 10-18-215-022-0000
Loan Number: N/A

Property Address: 6408 HOFFMAN TERRACE
MORTON GROVE, ILLINOIS 60053

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Officer, and attested by its Authorized signer, this 28TH day of JULY, A.D. 2004.

By: 
CYNTHIA DAVIS, Officer

Attest: 
DAN THOMAS, Authorized Signer

UNOFFICIAL COPY

STATE OF ILLINOIS }
 } SS.
 COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that CYNTHIA DAVIS personally known to me to be the Officer of the **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON GROVE** and DAN THOMAS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 28TH day of JULY, A.D. 2004.

Charise Pellicori

 CHARISE PELLICORI, Notary

"OFFICIAL SEAL"
 CHARISE PELLICORI
 NOTARY PUBLIC STATE OF ILLINOIS
 My Commission Expires: 10/01/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY CYNTHIA DAVIS OFFICER OF
 MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST NATIONAL BANK OF MORTON
 GROVE 2965 N. MILWAUKEE CHICAGO IL 60618 CP.