## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2004 11:28 AM Pg: 1 of 2

Date: 07/26/04

Order Number: 04-03021

CYNTHIA M. ROBERTSON 1. Name of Morcasgor(s):

2. Mortgage information: MORTGAGE DATED MAY 15, 2000 AND RECORDED MAY 30, 2000 AS DOCUMENT 00387275 MADE BY CYNTHIA M. ROBERTSON TO FIRST NATIONAL BANK OF BLUE ISLAND TO SECURE A NOTE FOR \$27,263.07.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows: Permanent Index Number: 28-01-322-003-0000

Common Address: 3025 140TH PLACE

BLUE ISLAND, IL 60406

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company Address: 1350 W. Northwest Highway, Arlington Heights, Telephone No: (847) 255-7100 State of Illinois This Instrument was acknowledged before me  $\rho n = 8$ as (officer for/agent of) Premier Title Company

Notary Public

My Commission EXPERICAL SEAL HEATHER THUGHES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/14/08

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## **UNOFFICIAL COPY**

continued

LOT 22 IN BLOCK 8 IN CALIFORNIA GARDENS, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1519870, IN COOK COUNTY, ILLINOIS.

