

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

1054



Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

Doc#: 0422349086
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/10/2004 11:42 AM Pg: 1 of 2

Date: 07/26/04

Order Number: 04-02866DB

1. Name of Mortgagor(s): CLARENCE TAYLOR
2. Mortgage information: MORTGAGE DATED OCTOBER 9, 2003 AND RECORDED OCTOBER 27, 2003 AS DOCUMENT 0330032213 MADE BY CLARENCE TAYLOR TO HOME MORTGAGE, INC. TO SECURE A NOTE IN THE AMOUNT OF \$64,779.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 31-20-306-032-0000
Common Address: 21228 VIVIENNE DRIVE MATTESON, IL 60443

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

State of Illinois
County of COOK

This Instrument was acknowledged before me on 8/5/04 by Donna Russell as (officer for/agent of) Premier Title Company.

Donna Russell

Signature of Mortgagor

Signature of Notary



Notary Public **HEATHER T HUGHES**
My Commission Expires 05/14/08

Heather Hughes

Signature of Notary

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continued

LOT 64 IN RIDGELAND MANOR SUBDIVISION PHASE 6, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP
35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office