



Doc#: 0422349172  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/10/2004 01:49 PM Pg: 1 of 1

PREPARED BY:  
Ana Garcia  
Metropolitan Bank and Trust Company  
2201 West Cermak Road  
Chicago, Illinois 60608-3996

WHEN RECORDED MAIL TO:  
Anthony Zaskowski  
2200 N. Damen Ave. # 2  
Chicago, IL 60647

Loan No. 1131472

Space above this line is for Recorder's use only

Satisfaction and Release of Mortgage

6708926  
CHICAGO COMMUNITY BANK AND FURTHER ASSIGNED TO METROPOLITAN BANK & TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Anthony Zaskowski of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of May, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010489740 and a certain Assignment of Rents dated the 16th day of May, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010489741, and further secured by Assignment of Mortgage and Note recorded the 10th day of June, 2002, and recorded under Document No. 0020645740, to the premises therein described, as follows, to-wit:

LOTS 14 AND 15 IN BLOCK 1 IN W.T. JOHNSON'S SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 33 FEET OF LOT 3 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN OAKLEY AND LEAVITT STREETS, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 14-31-328-049-0000 and 14-31-328-050-0000  
Common Address: 2240-42 W. North Avenue

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its, President, and attested by its, Vice President this 23rd day of July, A.D.2004

ATTEST:

By: Michael Schutz  
Michael Schutz, Vice President

METROPOLITAN BANK AND TRUST COMPANY:

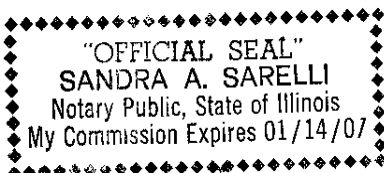
By: Paul Gaughan  
Paul Gaughan, President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the, President of METROPOLITAN BANK AND TRUST COMPANY, a corporation, and Michael Schutz personally known to me to be the, Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of July, A.D.2004

Sandra A. Sarelli  
Notary Public

SEAL:



FREEDOM TITLE CORP.