

# UNOFFICIAL COPY

Recording Requested By:  
GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WORLD SAVINGS  
P.O. BOX 34957  
San Antonio, TX 78265-4957



Doc#: 0422350034  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/10/2004 08:12 AM Pg: 1 of 1



### SATISFACTION

Golden West Savings Association Service Co #: 15098197 "KHAROT" Lender ID: 010022 Cook, Illinois PIF: 07/09/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by EASHIR KHAROT, A MARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/07/2001 Recorded: 06/07/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010539264, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-19-100-073-0000

Property Address: 7136 W CAROL CT, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On July 16th, 2004

PARCEL 1:  
LOT 6 (EXCEPT THE WEST 52.40 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE THEREOF; THE WEST LINE OF SAID TRACT DRAWN PARALLEL WITH THE WEST LINE OF SAID LOT 6) IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 5, BEING A RESUBDIVISION OF LOTS 5, 6, 10, 11 AND 12 IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 3 BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

By:   
SANDRA PATTEN, Assistant Vice President

PARCEL 2:  
EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED TO DOCUMENT RECORDED AT 18874265 AND AMENDED FROM TIME TO TIME FOR INGRESS AND EGRESS

STATE OF Texas  
COUNTY OF Bexar

10-19-100-073-0000  
7136 W. CAROL, NILES, IL

I CERTIFY that on July 16th, 2004 SANDRA PATTEN, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as SANDRA PATTEN, Assistant Vice President of the entity named in this instrument; and c) executed this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

ROSALINDA E. GARCIA  
Notary Expires: 09/18/2006



(This area for notarial seal)

Prepared By: Taryn Sierra, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

*Handwritten notes:*  
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