UNOFFICIAL COPY

STEWART TITLE OF ILLINOIS STEWART TO SUITE 1820 60002 CHICAGO, IL 60002



Doc#: 0422304009

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/10/2004 07:56 AM Pg: 1 of 3

390749 3/3

PREPARED BY AND WHEN RECORDED RETURN TO: HSBC MORTGAGE CORPORATION POST CLO

2939 WALDEN AVENUE

ASSIGNMENT OF MORTGAGEBy Corporation or Partnership

LOAN NO. 23953

INVESTOR LOAN NO. 0529560402

Date: JULY 28, 2004

3MN

FOR VALUABLE CONSIDERATION, BANCGROUP MORTGA	GE CORPORATION,
AN ILLINOIS CORPORATION	under the laws of
ILLINOIS , Autignor (wheth	ner one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),	
HSBC MORTGAGE CORPORATION (USA)	, Assignee (whether
	28, 2004 executed by
MARISA M. FERRARO, A SINGLE FEMALE	7%
	1 - ALD 20400 1
DAVIGORAND WARRENGE CARRADAMIAN	U Y DU JU JU
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION	on Floory port, Number
as Mortgagee, and filed for record of Page	, as Determined Trumber, as Determined, in the Office of the (County Recorder)
(Or in BOOK OI Page	County, IL , together
(Registrar of Titles) of COOK with all right and interest in the note and obligations therein specified a	
Assignce, its successors and assigns, that there is still due and unpaid of	of the debt secured by the Mor gage the sum of
ONE HUNDRED FORTY-FIVE THOUSAND AND 00/1	LOO
DOLLARS with interest	thereon from JULY 28, 2004 ,
and that Assignor has good right to sell, assign and transfer the same.	
7-35-324-037-100/	
I^{-} U U U U	ASSIGNOR
BAN	CGROUP MORTGAGE CORPORATION
	1 . 200 . 0
17 246	Charda A May
12 May	LINDA MONGE
	Its: SENIOR LOAN PROCESSOR
1 1 1 1 1 1 1 1 1 1	IIS: DENIOR HOME TROOPSOR
Man Point Il. 100477	
may party	By

ILASSIGN

Its:

0422304009 Page: 2 of 3

UNOFFICIAL C

STATE OF WILL COUNTY OF

On this

day of

, before me, a Notary Public

within and for said County, personally appeared LINDA MONGE, SENIOR LOAN PROCESSOR

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or/the entity upon behalf of which the

wly 2004

person(s) acted, executed the instrument.

atule of Person Taking Acknowledgment

My Commission Expires:

COOK COUNTY CLOTH'S OFFICE

PREPARED BY: TRACEY ONOHAN

0422304009 Page: 3 of 3

ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM152020
Assoc. File No: "



COMMITMENT - LEGAL DESCRIPTION

Unit 8412 together with its undivided percentage interest in the common elements in Kirby Condominium, as delineated and defined in the Declaration recorded as document number 99333248, as amended from time to time, in the Southwest wish, Or Cook County Clerk's Office 1/4 of Section 35, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.