## **UNOFFICIAL COPY**

Prepared By: Steven Zielke 525 WEST ROOSEVELT ROAD CHICAGO, ILLINOIS 60607 and When Recorded 1 SOUTH CENTRAL BANK, NATIONAL ASSOCIATION 525 WEST ROOSEVELT ROAD CHICAGO ILLINOIS 60607



Doc#: 0422304012

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2004 07:59 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A. 35 NORTH LAKE ROAD, PASADLNA, CALIFORNIA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 28, 2004 executed by Samuel Romero, A SI'GIE MAN AND Teresa Trojanowski, A SINGLE WOMAN

to SOUTH CENTRAL BANK, NATIONAL ASSOCIATION a corporation organized under the laws of THE STAIF OF ILLINOIS and whose principal place of business is 525 WEST ROOSFVELT ROAD CHICAGO, ILLINOIS 60607 and recorded in Book/Volume No.

Cook

as Document No. County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

2701 W. 89th. St., Evergreen Park, ILLINOIS 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

SOUTH CENTRAL PANY. NATIONAL ASSOCIATION

On <u>JULY 28, 2004</u>

before (Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Todd E. Grayson

known to me to be the

EVP

and Steven Zielke known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation.

Notary Public

By: Steven Z 1ke Its:

Ε.

By: Tod

Its: EVA

Witness

'Ca

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

My Commission Expires



County,

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## RIDER - LEGAL DESCRIPTION

LOT 15 IN J.E. MERRION'S AND COMPANY'S BEVERLY VIEW NUMBER 2 BEING A SUBDIVSION OF LOT 3 (EXCEPT THE EAST 33 FEET THEREOF AND ALSO EXCEPT THE SOUTH 110 FEET OF THE EAST 152.7 FEET THEREOF EXCEPT THEREFROM THE EAST 33 FEET THEREOF) IN SCAMMON SUBDIVISION OF THE WEST 1/2 OF THE 1.
4 OF
(PAL MER)

OF
COOPT
COUNTY
COOPT
C NORTHE ST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD FAUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-01-213-014-0000