## **UNOFFICIAL COPY**



Doc#: 0422306032 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/10/2004 09:10 AM Pg: 1 of 3

<b>X</b>		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK ON	E NA	
		("Bank") in
consideration of one dollar, and other good and va whereof is hereby acknowledged, does hereby rel LINDA A NETZEL		
		ts/his/their heirs, legal
representatives and assigns, all the right, title, interest to the state of the sta		
whatsoever Bank may have acquired in, through on 10/09/02 as Document Number 0021210433		
registered in the Recorder's/Registrars Office of C		ge NA recorded/ County, in
the State of Illinois applicable to the property, situategally described as follows, to-wit:		
SEE ATTACHED		
Property Address: 861 YOSEMITE TRAIL UNIT C	ROSEVILLE	IL 60172

PIN 07-35-402-009-1103

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

DE SAY

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/29/04

**BANK ONE NA** 

Ву:\_\_\_\_

NICK VOLK

Its: Mortgage Officer

Attest:

**BRANDON CRENSHAW** 

Its: Authorized Office

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

After recording mail to:

My Commission Expires:

OFFICIAL SEAL
ASHLEY S. FIELE'S
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-14-2007

This instrument was prepared by: BRANDON CRENSHAW

00414511343717

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## **UNOFFICIAL COPY**

UNIT 19-7, IN TRAILS VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 11, 1979, AS DOCUMENT 24915232, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clark's Office **NETZEL**