## **UNOFFICIAL COPY**

Recording Requested & Prepared By: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799 TRANG T NGUYEN (LAND AM)

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25088 SANTA ANA, CA 92799



Doc#: 0422306130

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2004 02:16 PM Pg: 1 of 2

Loan#: 0050519321

RLS#: 163619



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHLEEN L. SYLLESTER

Original Mortgagee: ARGENT MORTGAGE CAPANY, LLC

Mortgage Dated: JULY 21, 2003

Recorded on: AUGUST 14, 2003 as Instrument No. 0322605078 in Book No. --- at Page No.

Property Address: 5904 W 91ST STREET, OAK LAWN, ID 60453-0000

County of COOK, State of ILLINOIS

PIN# 24-05-228-037 &038

Legal Description: LOTS 194 AND 195 IN FRANK DELUGACH S LAMES HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF THE SAID SCOLP 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIOP 37 NORTH, RANGE 13 EAST OF THE THIRD TRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 20, 2004

ARGENT MORTGAGE COMPANY, L.L.C.

By:

TERRI GIPSON, VICE PRESIDENT

STZ SWY

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State of County of

CALIFORNIA LOS ANGELES

} } ss.

On JULY 20, 2004, before me, LA CHERA R. ANDERSON, personally appeared TERRI GIPSON, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon, behalf of which the person(s) acted, executed the instrument.

Withess my hand and official seal.

(Notary Name): LA CHERA R. ANDERSON

ANDERSON

La CHERA R. ANDERSON
Comm. # 1448861
NOJARY PUBLIC: CALIFORNIA
Los Angeles County
My Comm. Expires Nov. 2, 2007

My Comm. Expires Nov. 2, 2007