

UNOFFICIAL COPY

LOAN NO.: 0006737191
PIF DATE: 07/20/2002
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins



Doc#: 0422312091
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/10/2004 02:10 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
CHARELLE A WEBB AND CHRISTINE L ZOLLICOFFER AND JEFFERY D ZOLLICOFFER

Name of Mortgagee:
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.
Document No. 0021153149, Volume 2472, Page 0066, Mortgage Date 10/07/2002, Recorded Date 10/21/2002


Address of Property: 449 EAST OAKWOOD UNIT 1
CHICAGO, IL 60653

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-03-203-031-1001

Dated: July 29, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

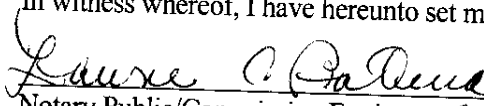

Iris Sheena Hawkins, Vice President

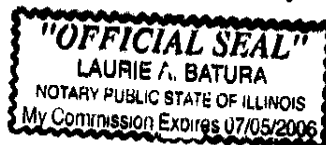
MERS#: 100046000067371918
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On July 29, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 29, 2004.


Notary Public/Commission Expires: 7-5-2006



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P2
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UNIT 1 #449 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOS ON THE BOULEVARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97884401, IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, PARKING SPACE NUMBER P - 1 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office