



0422312031

**DEED OF RELEASE  
(Corporation)**

Doc#: 0422312031  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/10/2004 10:20 AM Pg: 1 of 2

Prepared by:

KIMBERLY EDWARDS

1119 LAKE STREET

OAK PARK, IL 60301

This Deed of Release Witnesseth, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL CREDIT LOANS INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in BALTIMORE CITY County,  
MARYLAND (State), owner and holder of the note evidencing the debt secured by mortgage  
executed by BENITO LUGO AND CARMEN LUGO, HUSBAND AND WIFE, AS TENANTS

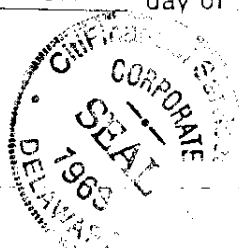
dated MARCH 21ST, 2003, and recorded MARCH 27TH, 2003, in the office of  
the RECORDER of COOK, ILLINOIS, under Document  
No. 0030416349 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 24, EXCEPT THE WEST 29.6 FEET THEREOF AND LOT 23, EXCEPT THE EAST 4 FEET THEREOF,  
IN CRAGIN, BEING CHARLES B HOSNER'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF  
SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (BLOCKS  
2 AND 3 ABOVE VACATED), IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5171 W BLOOMINGDALE CHICAGO, IL 60639

Property Identification Number: 13-33-412-002-0000

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to the authority, this 28TH day of JULY, 2004.



By Chip Burdick  
CHIP BURDICK Branch Manager

5-4  
p-2  
m-y  
EW

# UNOFFICIAL COPY

## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 28TH day of JULY, 2004 A.D., before me, appeared CHIP L BONDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS  
(County) (State)

My Commission Expires: 11-01-07

*Kelli S Greenlee*  
Notary Public for said County and State

