**UNOFFICIAL COPY** 



Doc#: 0422313241 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 08/10/2004 02:58 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that BANK	ONE, NA	("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby DIANE WILLIAMS AND ALMA WILLIAMS	Telease, convey and	tions, the receipt d quit claim unto d its/his/their heirs, legal
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, througo 6/09/00 as Document Number 0047445 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, see legally described as follows, to-wit:	interest, claim or del gh or by a certain Mo 57 Book NA F of COOK	mand ortgage dated age NA recorded/ County, in
SEE ATTACHED IL		
Property Address: 8036 S JUSTINE ST	CHICAGO	IL 60620

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511094616

Deed was filed.

PIN 20-32-108-029-0000

5 / SN 5N

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/21/04

BANK ONE\NA

By: MONIKA RERKINS

Its: Mortgage Officer

Attest

RHONDA CULVER
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County ir, the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
ROSE MARIE VINSON
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-17-2005

This instrument was prepared by: RHONDA CULVER

00414511094616

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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## LEGAL DESCRIPTION

: 20-32-100-029-0000 Tax ID

LOT 11 IN BLOCK 21 17, 3RD ADDITION TO AUBURN HIGHLANDS, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 32, BLOCKS 5 AND 9 IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1913, IN BOOK 123 OF PLATS PAGE 18 AS DOCUMENT NUMBER Cook County Clark's Office 5206092 IN COOK COUNTY, ILLINC'S.