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Doc#: 0422313260 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 08/10/2004 02:58 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE, N.A.	("Bank") in
consideration of one dollar, and other gowhereof is hereby acknowledged, does CHICAGO TITLE LAND TRUST CO ASTRUST COMPANY NOT PERSONALL representatives and assigns, all the rig whatsoever Bank may have acquired in 12/09/03 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit: * UNDER A TRUST AGREEMENT DATA 1101731 SEE ATTACHED	S SUCCESSOR TRUST Y BUT AS TRUSTEE* Int, title, interest claim on, through or by a certain 402810024 Book N. S. Office of COOK roperty, situated in said of the state of the	TEE TO THE CHICAGO and its/his/their heirs, legal or demand in Mortgage dated A Page N/A recorded/ County, in County and State,

Property Address: 300 S GREENWOOD AVE

PARK RIDGE

L 60068

PIN 09-35-117-012

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following appl

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINC FON, KY as	of
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07/26/04

BANK ONE, N.A.

BHONDA CULVER

Its: Mortgage Officer

ANNIFER SMI

Its: Authorized Officer

OFFICIAL SEA

SARAH TRUE-HINSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 5-14-2005

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my happe and potarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER SMITH

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After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER

201 EAST MAIN STREET LEXINGTONKY40507



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LOT 1 IN BLOCK 1 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office