Doc#: 0422315076

Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 08/10/2004 12:49 PM Pg: 1 of 4

[WHEN RECORDED FLTURN TO] NTC -- ATTN: THOMA'S TEMPLE 2100 ALT. 19 NORTH PALM HARBOR, FLORIDA 34683 BANK of NEW YORK:8479722

61707126 1617071266

| 1110 | 140 | UNI 1111 | 130 | 1410 | 1410 | 1410 |

#### ASSIGNMENT OF MORTGAGE

8479722

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION,

a New Jersey corporation

whose address is

343 THORNALL ST

EDISON NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign transfer and set over the described mortgage and any modifications, bearing the date of Coppember 5, 2002, together with the certain note(s) described therein with all interest, all liens, and any rights due of to become due thereon to:

The Bank of New York

# Rec: 9/27/02 105+: 002/06/2467 The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series
()2.32 at 101 Barclay Street
New York, New York 10286
Corp. Trust-MBS

(assignee)

Said mortgage is recorded on in the State of Illinois

COOK

COUNTY

ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 1 of 3

0422315076 Page: 2 of 4

### **UNOFFICIAL CC**

#### ORIGINAL MORTGAGOR(s):

WILLIAM P MARSHALL

MARGARET M MARSHALL

ORIGINAL MORT. AMOUNT: 600,000.00 PARCEL ID# 05-27-314-001-0000

PROPERTY ADDRESS:

1239 ELMWOOD AVE, WILMETTE, IL 60091

LEGAL DESCRIPTION SEE ATTACHED

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

September 5. 200.

ELIZABETH JESSKI

ASSISTANT VICE PRESIDENT

STATE OF

DONNA J EVENSON

ASSISTANT SECRETAR

COUNTY OF

September 5, 2002

, before me, the unde signed, a Notary Public for said

County and State, personally appeared ELIZABETH JESSKI

AND

DONNA J EVENSON

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT VICE PRESIDENT

AND ASSISTANT SECRETARY

respectively of

CHASE MANHATTAN MORTGAGE CORPORATION

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION

ASSIGNMENT OF MORTGAGE

C-7034.LT (2/98) (Replaces rev. 5/96) Page 2 of 3

0422315076 Page: 3 of 4

# **UNOFFICIAL COPY**

made by virtue of a Resolution of its Board of Directors.

Notary:

MARGARET E

Notary: MARGA
My Commission Expires

Prepared by

AMY WAGNER

Coot County Clert's Office

ASSIGNMENT OF MORTGAGE C-7034.LT (2/98) (Replaces rev. 5/96) Page 3 of 3

0422315076 Page: 4 of 4

## **UNOFFICIAL COPY**

61707126\1617071266 MARSHALL

LOT 10 IN BLOCK 6 IN L.L. GREENLEAF'S RESUBDIVISION OF BLOCKS 29 TO 34 IN VILLAGE OF WILMETTE ACCORDING TO THE MAP RECORDED ON SEPTEMBER 17, 1872 IN BOOK 2 IN PLATS PAGE 84, IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 05-27-314-001-0000

Property of Cook County Clark's Office