

# UNOFFICIAL COPY



Doc#: 0422315021  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 08/10/2004 10:35 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 530911362  
Index: 11629  
JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BARBARA B. O'DONNELL  
Property Address: 6622 N. ONAGRA , CHICAGO, IL 60631  
Doc. / Inst. No: 0333620143  
PIN: 09-36-419-011-0000  
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 30th day of June 2004 A.D. .

MidAmerica Bank, fsb

  
\_\_\_\_\_  
Ann Oie, Vice President



5/13/04

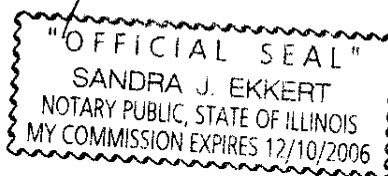
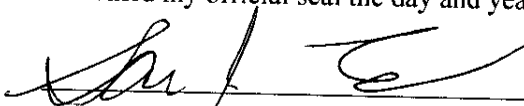
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STATE OF ILLINOIS  
COUNTY OF WILL

On this 30th day of June 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



Property of Cook County Clerk's Office



\* 5 3 8 9 1 1 3 6 2 \*

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## EXHIBIT 'A'

JOB #: 141\_2401  
LOAN #: 530911362  
INDEX #: 11629

LOT 35 IN OWNER'S DIVISION IN THE SOUTH EAST QUARTER OF SECTION TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RE SUBDIVISION OF LOTS 15 AND 16 IN BLUM'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 5 OF BLOCK 25, AND PART OF BLOCK 26, OF JOHNSON PARK AND PART OF LOT 2, OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, LYING NORTH OF THE RAILROAD A RE SUBDIVISION OF PART OF LOT 2, LOT 3 AND THE WESTERLY 2/3RDS OF LOT 4 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, LYING NORTH OF THE RAILROAD. ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-36-419-011-0000

County of Cook County Clerk's Office