## UNOFFICIAL COPY



Doc#: 0422315128 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/10/2004 02:58 PM Pg: 1 of 2

George Washington Savings Bank (Formerly George Warington Savings & Loan Association)

RELEASE OF MORTGACE Loan No IL 72-000546-2 KNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS

A Corporation existing under the laws of the State of Illinois, for and in consideration of One dollar and other good and valuable

Considerations, the receipt whereof is hereby confess d, dees hereby Remise, Convey, Release and Quit-Claim

MICHAEL L. KATHREIN-----

All the right, title, interest, claim or demand whatsocver it may have acquired in, through or by a certain Mortgage recorded in the RECORDER'S office of COOK County, Vinois as Document No. 0403333167 AND ASSIGNMENT OF RENTS RECORDED AS DOCUMENT NO. 040333316 8

## \*\*\*SEE REVERSE FOR LEGAL DESCRIPTION\*\*\*

IN TESTIMONY WHEREOF, the said George Washingt	on Covingo Daul.	Late C	• .	
IN TESTIMONY WHEREOF, the said George Washingt to be signed by it's Vice President and attested to by it's sai	id 12 <sup>TH</sup>	nati ne einto caus	sed its corporate seal to be affixed	I, and these presents
sale by the Free resident and attested to by it s sal	d 12	day e? JULY	2004.	,
CFOPC	E WASTINGER	ONI CANDIGO S	A	

STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HERBY CERTIFY THAT: the pursons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the George Washington Savings Bank, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said ms. when in writing as duly authorized officers of said Corporation and caused the Corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN, under my hand and notarial seal the day and year first above written.

Commission Expires: 3 Notary Public

THIS DOCUMENT WAS PREPARED BY GEORGE WASHINGTON SAVINGS BANK 10240 S. CICERO AVE. , OAK LAWN, IL. 60453 OFFICIAL SEAL

JODY F. URE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/17/07

Please mail to:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

THAT PART OF LOT 4 LYING WEST OF THE RAILROAD (EXCEPT STREET) IN MEYER'S SUBDIVISION OF THAT PART OF LOT 6 LYING WEST OF THE GRAVEL ROAD IN THE ASSESSOR'S DIVISION OF THE NORTHEAST FRACTIONAL ¼ AND THE EAST 32 RODS OF THE NORTHWEST ¼ OF SECTION 19 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-19-117-008-0000

1031 SHERMAN AVENUE EVANSTON, IL 60202

Property or Cook County Clark's Office