

UNOFFICIAL COPY



Doc#: 0422316240
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/10/2004 02:21 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 510418799
Index: 13612
JobNumber: 141_2401

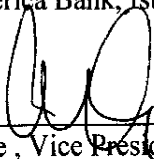
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAN KRZYSIAK AND HALINA KRZYSIAK
Property Address: 9620 S. KILPATRICK AVE, OAK LAWN, IL 60453
Doc. / Inst. No: 0010603285
PIN: 24-10-100-035-0000
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of July 2004 A.D. .

MidAmerica Bank, fsb



Ann Oie, Vice President



3/2/15

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF WILL

On this 15th day of July 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Sandra J. Ekkert
"OFFICIAL SEAL"
SANDRA J EKKERT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006

Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT A (LEGAL DESCRIPTION)

JOB NUMBER	LOAN NUMBER	INDEX NUMBER
141-2401	<u>510418799</u> MIDAMERICA BANK	<u>13612</u>

modification of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Cook :

[Name of Recording Jurisdiction]

LOT 1 IN VALLERA'S 96TH STREET AND KILPATRICK AVENUE, SUBDIVISION OF THE EAST 148 FEET, EXCEPT THE EAST 33 FEET THEREOF, OF THE SOUTH 178, 33 FEET OF THE NORTH 482, 52 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 24-10-100-035-0000
which currently has the address of

Oak Lawn
[City]

, Illinois

60453
[Zip Code]

9620 S KILPATRICK AVE
[Street]
("Property Address"):