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Doc#: 0422316297
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/10/2004 03:27 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 926

Loan #: 5032102
Index: 154433
JobNumber: 110_2403

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HEE JOON HWANG AND JAE YOUNG PARK
Property Address: 126 MONARCH DR 24, STREAMWOOD, IL 60107
Doc. / Inst. No: 0030443364
PIN: 06-28-203-033
Legal: See Exhibit "A"

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , has caused these presents to be executed in its corporate name and seal by its authorized officers this 23rd day of July 2004 A.D. .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


BARBARA KASZA , AUTHORIZED AGENT



SS/3/04


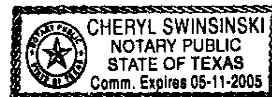
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STATE OF TEXAS
COUNTY OF HARRIS

On this 23rd day of July 2004 A.D. , before me, a Notary Public, appeared BARBARA KASZA to me personally known, who being by me duly sworn, did say that (s)he is the AUTHORIZED AGENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA KASZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098


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Property of Cook County Clerk's Office



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EXHIBIT 'A'

JOB #: 110_2403

LOAN # 5032102

INDEX # 154433

Legal Description:

UNIT 2802-24 IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF CERTAIN LOTS IN SOUTHWICKE ON SUTTON, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 06-28-203-237

Cook County Clerk's Office