UNOFFICIAL COPY

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

0422316238 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/10/2004 02:21 PM Pg: 1 of 3



Illinois

County of Cook

Loan #:

760393291

Index:

13647

JobNumber: 141_2401

RELEASE OF MORTGAGE

ID: 920

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording in ormation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

MARIAN JANICKI AND MALGORZATA JANICKA

Property Address:

7543 W FOSTER

, HARWOOD HTS, IL 60656

Doc. / Inst. No:

0020561042

PIN:

12-12-400-006-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these p esents to be executed in its corporate name and seal by its authorized officers this 15th day of Juiy 2004 A.D. . 750 Price

MidAmerica Bank, fsb

resident



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STATE OF ILLINOIS COUNTY OF WILL

On this 15th day of July 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 "OFFICIAL SEAL."

SANDRA J. EKKERT

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12/10/2006

MY COMMISSION EXPIRES 12/10/2006



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UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 141_LR

LOAN # 760393291

INDEX # 13647

State of Illinois:

LOT 19 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S LAWRENCE AVENUE MANOR, BEING A SUBDIVISION OF LOT 3 IN THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE The Acco.

2. In contract County Clark's Office SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERILIPM. ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1925 AS DOCUMENT NO. 8886267. IN COOK COUNTY, ILLINOIS.

PP