## UNOFFICIAL COP

LOAN NO.: 41221600328662

PIF DATE: 07/21/2004

**ILLINOIS** 

RELEASE DEED

Prepared by: Iris Sheena Hawkins

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635 Elmhurst II 60126

Doc#: 0422318044 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 08/10/2004 09:51 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

STEVEN P SANDT

BONNIE M SANDT

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0010271390, Volume 1320, P. ge 6003, Mortgage Date 04/02/2001, Recorded Date

04/05/2001

Address of Property:

4909 W 157TH ST

OAK FOREST, IL 60452

Legal Description of Property: SEE ATTACHED EXHIEIT

Tax ID No.: 28-16-410-041

Dated: July 21, 2004

HOUSE HOLD FINANCE CORPORATION III

reena Hawkins, VICE PRESIDENT

State of Illinois County of Dupage

Clort's Office On July 21, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 21, 2004.

Notary Public/Commission Expires:

LAURIE A. BATURA notary public state of Illinois My Commission Expires 07/05/2006

0422318044 Page: 2 of 2

## **UNOFFICIAL COPY**

## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE EAST 130 FEET (EXCEPT THE EAST 60 FEET THEREOF) OF LOT 10 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4, ALSO THAT PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4, LYING NORTHERLY OF THE NORTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, OF SECTION 16, TOWNSHIP 36 NOPIH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK Or Cook County Clerk's Office COUNTY, ILLINOIS.

TAX MAP OR PARCEL 15 NO.: 28-16-410-041