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LAW TITLE



Doc#: 0422318070
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 08/10/2004 11:16 AM Pg: 1 of 3

Prepared By:
AMERIHOM MORTGAGE
COMPANY LLC
10400 W. HIGGINS RD., #101
ROSEMONT, IL 60018

After Recording Return To:
AMERIHOM MORTGAGE
10400 W. HIGGINS RD., #101
ROSEMONT, IL 60018

Law Title 18891052

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 600859586

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Mortgage Electronic Registration Systems, Inc., P.O. Box 2026, Flint, MI
48501-2026, its successors and assigns #0422318069

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 21, 2003 to secure payment of ONE HUNDRED NINE
THOUSAND ELEVEN AND NO/100.
(U.S. 109,011.00) executed by ROBERT G. SMITH, MARRIED TO NANETTE SMITH

GMAC BANK

to AMERIHOM MORTGAGE COMPANY LLC
a corporation organized under the laws of ILLINOIS and whose address
is 10400 W. HIGGINS RD., #101, ROSEMONT, IL 60018
and recorded in Book, Volume, or Libor No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 28-26-107-038

Commonly known as: 16801 S. BRIARGATE DRIVE
COUNTRY CLUB HILLS, IL 60478

LAW TITLE

Document Express, Inc.

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GEN102

MIN 100037056008595861

MERS Telephone: (888) 679-6377

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

AMERIHOM MORTGAGE
COMPANY LLC

Witness

(Assignor)

Witness

By:

(Signature)

KERRY A. PASTORE
SENIOR VICE PRESIDENT

STATE OF IL

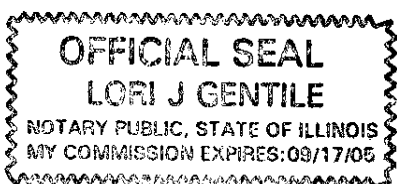
COUNTY OF DuPAGE

On NOVEMBER 21, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared KERRY A. PASTORE, known to me to be the SENIOR VICE PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

Notary Public

My Commission Expires:



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Law Title Insurance Company

Commitment Number: 188965K REV 11-19-03

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 65 IN J.E. MERRION'S NOB HILL ADDTION TO COUNTRY CLUB HILLS, A RESUBDIVISION OF LOTS 22 TO 75 INCLUSIVE, LOTS 104 TO 132 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 157 TO 186 INCLUSIVE, LOTS 206 TO 223 INCLUSIVE, TOGETHER WITH VACATED STREETS ALL IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION TO, A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS