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Doc#: 0422320006

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2004 09:19 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Cato: 06/25/04

Law Title Order Number: 212618R

Name of Mortgagor(s):

RICHARD L. HOFMAN and KIM M. HOFMAN

- Name of c.:ginal Mortgagee: TCF NATIONAL BANK 2.
- Name of Moragage Servicer (if any): 3.
- Mortgage recording Document Number(s): 0327934157
- The above referenced mortgage has been paid in accordance with the payoff statement received f H&R BLOCK MORTGAGE COFP and there is no objection from the nortgagee or mortage servicer or its successor in interest to the recording of this certificate of releas 3.
- The person executing this certificate of release is an officer or duly appointed agent of a title insura company authorized and licensed to transact the business of insuring titles to interest in real proper this State pursuant to Section 30 of this act [765 1 CS 935/30].
- This certificate of release is made on behalf of the nortgagor or a person who acquired title from the 7. mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement. 8.
- The property described in the mortgage is as follows:

Permanent Index Number: 24 36 112 048

Address: 2941 EVERETT STREET, BLUE ISLAND, IL 60/05

Property Legal Description: See Attached Exhibit Law Title Insurance Company

O ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60805

Phone: (708)229-9020

State of Minois, County of Cook

This instrument was acknowledged before on 06/25/04 by JO ANNE LUNA as lofficer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville, 2900 Ogden, Lisle, IL 60

OFFICIAL SEAL MARIO LUNA JR. NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JAN. 31, 2006

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Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Stewart Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 212618R REV-6-23-04

The land referred to in this Commitment is described as follows:

LOTS 15 AND 16 IN BLOCK 5 IN EVERETT H. REXFORD'S ADDITION TO BLUE ISLAND IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD AN, F.
ON JUI.
OPCOOK COUNTY CLORK'S OFFICE PRINCIPAL MERIDIAN, PLAT OF SAID REXFORD'S ADDITION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ON June 3, 1896 AS DOCUMENT NUMBER 2398185, IN COOK COUNTY, ILLINOIS.