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Doc#: 0422322210 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/10/2004 02:43 PM Pg: 1 of 3

% X	,				
Release of Deed Ful	l F	artial			<u>.</u>
Know all Men by these presents that	BANK ONE	NA .			
			("Ba	nk") in	
	0				
consideration of one dollar, and other whereof is hereby acknowledged, doe MICHAEL P SHANNON					
			and its/his/	their he	eirs, legal
representatives and assigns, all the ri whatsoever Bank may have acquired 02/05/02 as Document Number (in, through or	by a certain	Mortgage o		ecorded/
registered in the Recorder's/Registrar	s Office of <u>C</u>	OOK	C	ounty,	in
the State of Illinois applicable to the p legally described as follows, to-wit: SEE ATTACHED IL	roperty, situa	ted in said Ce	TÓ	State,	
Property Address: 1550 S INDIANA L	INIT 406	CHICAGO		IL.	60605
, 10polly / ladiood. 1000 0 11101/11/11		J J			

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511271700

Deed was filed.

PIN 17221080811017

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/30/04

BANK ONE NA

By: 1 Viranda MIRANDA GRAHAM

Its: Mortgage Officer

Attest: 641

Its: Authorized Officer

OFFICIAL SEAL
GARGI SEN
NOTARY PUBLIC – KENTUCKY
STATE-AT-LARGE

My Comm. Expires 4-22-2007

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CATHY BURROW

00414511271700

After recording mail to:

BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

MAIL TO

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TAX ID 17-22-108-081-1017

UNIT 406, IN PENTHOUSE LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 7/2/1998, AS DOCUMENT 98569009 AND LAST AMENDMENT RECORDED 9/17/1998 AS DOCUMENT 98832152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office