File # 516050

JUD CIAL SALE DEED

GRANTOR, THE INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, an pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Appointing Selling Officer entered by of Circuit Court Cook County, Illinois on October 10, 2002 in Case No. 02 CH entitlea Equicredit 9572 Corporation of America Felton, fc al. Monica and which pursuant to mortgaged real estate described was hereinafter sold at public sale by said February grantor on 2003, hereby does grant, transfer and convey to Homecomings Financial



Doc#: 0422326000 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2004 08:43 AM Pg: 1 of 2

FIRST AMERICAN TITLE

ORDER # \_

Network, Inc. the following described real estate

situated in the County of Cook, State of Illinois, to have and to hold forever:

THAT PART OF LOT 27 (EXCEPT THE WEST 7 FEET THEREOF), LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT O' THE NORTH LINE OF SAID LOT A DISTANCE OF 40 FEET EAST OF THE NORTHWEST CORN'LR OF SAID LOT, THENCE SOUTH AND PARALLEL WITH THE WEST LINE OF SAID LOT A DISTANCE OF 60 FEET, THENCE EAST AND PARALLEL WITH THE NORTH LINE OF SAID LOT A DISTANCE OF APPROXIMATELY 56 FEET TO THE SOUTH LINE OF SAID LOT, IN CUNNINGHAM'S ADDITION TO HARVEY, BEING A SUBDIVISION OF THE WEST 806.54 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH FANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE NORTH SHORE OF THE LITTLE CALUMET RIVER. P.I.N. 29-08-201-066 and 067 Commonly known as 14305 South Halsted, Harvey, IL 60426.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 17, 2003.

INTER	COMMEN JU	DICIAL SA	LES CORPO	RATION ,	4			
Attest/	Nation	f hill	net.	(In	edrew O	). Schust	<b>1</b>	
	etary			Presid	dent		7,	
State of					instr	umant was	.acknowle	dged
before me	on April	17, 2003	by Andre	√ D.,S¢hy	greff a	s Praside	nt and Nat	tĥan
H. Lichten	stein as	Secretary	of Inter	county.		ale Corn	oration.	
				LAKA	Wice cow	SELL TO THE OF		
		. <b></b>		Noth	y wrublic		8808	
Prepared b						IL 60602.	.X	
Exempt fro	om tax und	der 35 IL	CS 200/31	-45(1) ボ	XXVI 1	1111	. April	17.

Exempt from tax under 35 ILCS 200/31-45(1) 2003.

RETURN TO:

Kluever & Platt, LLC

G Tai Billy to 65 E. Wacker PL, Suite 1700 Chicago, IL 60601

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0422326000 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF Mulacoda)
STATE OF Munesola )  SS:  COUNTY OF HEAN-SPIN
I, the undersigned, Notary Public, in and for the County and State aforesaid, <b>DO</b> HEREBY CERTIFY, that
he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuar to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forto.
Given under my hand and official sear t'ns 24 day of March, 2004
Notary Public My Commission Expires: 1/31/2005
EXEMPT  SEAN FITCHIE-LARSON  PROTEIN ARICHMINESOTA  A COMMISSION EXPIRES 1-91-2005  REPORTED ARICHMINESOTA  REPORTED ARICHMINE
NO 1 A 1 A 9