TRUST BY CORPORATION

## RELEASE OF MORTGAGE OR UNOFFICIAL COPY TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of  $\boldsymbol{\beta}$  the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,



Doc#: 0422326165

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2004 12:37 PM Pg: 1 of 1

This space for recorder's use only.

do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES F. CLARK, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whare sever they may have acquired in, through or by a certain Mortgage, bearing date the 3rd of November 2003, and recorded in the Recorder's Office or Cook County, in the State of Illinois, in book--- of records, on page---, as document No. 0334501194 dated December 11th, 2003, and Assignment of Rents bearing the date the 3rd day of November 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of jecords, on page---, as document No. 0334501195 , the premises therein described as follows, situated in LEGAL DESCRIPTION:

LOT 17 IN SWAINWOOD TERRACE, BEING A SUBDIMISION OF PART OF LOTS 20, 21 AND 22 IN CD. RUGEN'S SUBDIVISION OF PART OF SECTION 26, 27 AND 34, TOWNSHIP 42 NORTH, RANGE 42, EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 04-34-202-093-0000 Address(es) of premises: 2409 Swainwood, Glenview, IL 60025

Witness our hands and seals, this 3rd day of August 2004.

NORTH SHORE COMMUNITY BANK & TRUST CO.

Sandra Graham, Loafi Operations Officer

Andrea Gitlin

North Shore Community Bank & Trust Co. 7800 N. Lincoln Avenue, Skokie, IL 60077 O'Connor Title Services. Inc.

Perl, Loan Operations Officer

STATE OF ILLINOIS

COUNTY OF \_\_\_\_COOK\_

This instrument was prepared by:

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and

GIVEN under by hand and notary seal this 3rd day of August 2004.

Notary Public

Commission Expires 10-21-2007

**\$\$\$\$\$\$\$\$\$** "OPFICIAL SHALL ANDREA GITLIN Com#OFFICIAL SEAD ANDREA GITTER Notary Public, State of Illinois My Commission Expires 10/21/07