## RELEASE OF MORTGAGE OR UNOFFICIAL COPY TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the recipt whereof is hereby acknowledged,



0422326168

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2004 12:37 PM Pg: 1 of 1

This space for recorder's use only.

do hereby REMISE, RELEASE CONVEY, and QUIT CLAIM unto Colfax Builders, Inc., their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what cover they may have acquired in, through or by a certain Mortgage, bearing date the 31st of July 2002, and recorded in the Recorder's Office of Cook Country in the State of Illinois, in book--- of records, on page---, as document No. 0020882957 dated August 13th, 2002, and Assignment of Rents bearing the date the 31st day of July 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book--- of records, on page---, as docur ler t No. 0020882959, dated August 13th, 2002 the premises therein described as follows, situated in the LEGAL DESCRIPTION:

LOT 14 IN BLOCK 4 IN SAMUEL POLKEY'S SUBDIVISION OF BLOCKS 2, 3, 4 AND 5 IN CULVER'S SUBDIVISION OF THE NORTH WEST' OF THE SOUTH WEST 1/2 OF SECTION 12, TOWNSHIP 41 NOPTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-12-300-012-0000 Address(es) of premises: 2405 Colfax St., Evanston, IL 60201

Witness our hands and seals, this 3rd day of August 2004.

NORTH SHORE COMMUNITY BANK & TRUST CO.

reline k. Fearl, Loan Operations Officer

This instrument was prepared by:

Andrea Gitlin North Shore Community Bank & Trust Co. 7800 N. Lincoln Avenue, Skokie, IL 60077

O'Connor Title Services Inc.

STATE OF ILLINOIS COUNTY OF \_\_\_COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and

·GIVĘN under by hand and notary seal this 3rd day of August 2004.

Notary Public

Jommission Expires 10-21-2007

"OFFICIAL SEAL" ANDREA GITLIN Notary Public, State of Illinois My Commission Expires 10/21/07 \$55<del>5555555555555555555</del>