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TRUSTEE'S DEED

THIS INDENTURE, made this day of June, 2004 between PATRICIA A. GUNAKA, as Successor Trustee under the terms and provisions of a certain Trust Agreement dated August 6, 2002 and amended June 27, 2003 known as The William C. Such and Mildred L. Such Trust, Grantor, and

TODD DUIGNAN and GIUSEPPINA A. DUIGNAN,
Husband and Wife, of
11539 S. Learnington
Alsip, IL 60803, Grantee,
(NAMES AND ADDRESS OF GRANTEES)



Doc#: 0422326127 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/10/2004 11:36 AM Pg: 1 of 3

WITNESSETH, that grantor, in consideration of the sum of TEN and 00/100 (\$10.00)DOLLAYS, receipt of which is hereby acknowledged and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling, does hereby convey and quitclain unto the grantees, as TENANTS BY THE ENTIRETY, and not as Tenants in Common or as Joint Tenants, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

PATA.

together with the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, to have and to hold as TENANTS BY THE ENTIRETY and not as Tenants in Common or as Joint Tenants, forever.

Permanent Real Estate Index Number(s): 24-13-230-017	
Address(es) of Real Estate: 2557 W. 106TH PLACE, CHICAGO, 1L 60655	300
IN WITNESS WHEREOF, the grantor, as successor trustee as aforest does hereunto set her hand and seal the day and year first above witter	

Patricia 9. Gunaha (SEAL)	3 KU (SEAL)
PATRICIA A. GUNAKA As Successor Trustee as aforesaid	as aforesaid
as aforesaíd	as aforesaid

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the

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, , , , , , , , , , , , , , , , , , , ,	Notary Public	in and for s	said County	, in the St	ate
	atoresaid, DO	HEREBY CERT	IFY that PA	TRICIA A. (GUNAKA. as
	Successor Trus	tee under ti	ne terms an	d provision	ns of a
OFFICIAL SEAL	certain Trust June 27, 2003	Agreement de	ated August	6, 2002 as	nd amended
	Milared L. Suc	b Trust per	rsonally kn	own to me !	i aliq To he the
NOTARY PUBLIC, STATE OF ILLINOIS	same person wh	ose name is	subscribed	to the for	regoing
MY COMMISSION EXPIRES:09/06/06	🕅 🏚 🖹 🏚 🐧 🐧 🐧 🐧	peared befor	re me this	day in per	son, and
AND	acknowledged t	hat <u>she</u> s	signed, sea	led and de	livered the
	said instrumer the uses and p	it as <u>her</u>	_ free and	voluntary	act, for
	the ases and p	arposes ther	ern set ro	cun.	•
	•			· John Marie	
Given under my hand	and official	seal, thi <mark>s</mark> _	15/11 day	, une تر of	2004
Commission expires	0.4//				
Commission expires	20	03	YATE DA	PUBLIC	
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				•	
		9 /			
This instrument was	prepared by	CAROL J. KE	NNY, 10459	S. KEDZIE	AVE.
		CHICAGO, I	LLINOIS 606	55	
			(Name and	Address)	•
			5.		
MAIL TO:		Send Subse	quent Tax E	Bills To:	•
$\sim 11 - \nu$, ,				
John K.v	WORK .	Todd and (G ru se, mir.a	Duignan	
85425 1	Buch.	2557 W 10	ena Di		
		233/ # 109	U EL.		
Chys. F	1 68650	CHICAGO, I	L 60655	'5	

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0422326127 Page: 3 of 3

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LOT 1 IN THE SUBDIVISION OF A TRACT OF LAND BEING THE NORTH 302 FEET OF THE SOUTH 335 FEET OF THE EAST 35 FEET OF THE WEST 68 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FROM SAID TRACT THAT PART LYING NORTH OF A LINE 33 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LOT 8 IN BLOCK 12 IN O. RUETER AND CO'S MORGAN PARK MANOR, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2557 W, 106TH PLACE, CHICAGO, ILLINOIS 60655

PIN: 24-13-230-017

