**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE



Doc#: 0422333153

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/10/2004 10:23 AM Pg: 1 of 2

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN I	BY THESE PRESENTS,	That the	e American Chartered Bank				
a corporation of the State of	Illinois	, for	and in consideration of th				
secured by the	Mortgage		hereinafter mentioned, and the cancellation of all				
	and of the sum of one doll	ar, the rec			es hereby		
REMISE, RELEASE, CONVI	EY and QUIT CLAIN (unto		Michael and Kimberly (NAME AND ADDRES				
	87 Corsaire Lane, S	Schaumburg.		55)			
heirs, legal representatives			claim or demand whats	oever it may have	acquired		
in, through, or by a certain	Mortgage ,	bearing date		July ,	1999 ,		
and recorded in the Recorder's	7 - 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	Co	ounty, in the State of	Illinois	,		
in book	of records, on page	<u> </u>	, as document No.	09056715	,		
to the premise therein describe	ed, situated in the County of	Cool.	, State of	Illinois	, as		
follows, to wit:			X.				
			<u></u>				
	RE UNIT 3, BEING A SUBDIVISION THE NORTHWEST 1/4 OF ST		many				
	ND THE NORTHWEST 1/4 OF SI		TOWNSHIP 41 NORTH	, RANGE 10 EAST	OF THE		
I HIKD PKINCIPAL MEKIDI	AN, IN COOK COUNTY, ILLING	115.	(0,				
			1/4,				
•			24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE				
		0.	0.				
				) <sub>~</sub>			
				///:			
				10			
				0			
	inces and privileges thereunto belon	ging and app					
Permanent Real Estate Index 1		<u>,                                      </u>	07-24-116-020				
Address(es) of premises:		orsaire Lane,	Schaumburg, IL 60173				
Witness and	and seal	, this	day of		2004 .		
		اما	w. A. A.				
		lau	M WWA		(SEAL)		
				<u>, , , , , , , , , , , , , , , , , , , </u>			
					(SEAL)		
					(SEAL)		
This instrument was prepared	by:		1199 E. Higgins I	Road			
BAAIS T	American Chartered Ba	ınk	Schaumburg, Illin				
MAILT	(NAME)		(AD	DRESS)	threat contract		
			DAV 111	0**			
			BOX 333				
			~~/\ U U U U	UII			

0422333153 Page: 2 of 2

STATE OF		OFFI	CIAL	COPY	
County of	Co	nois	— } ss.		
County of		0 <b>K</b>	<del></del>		
I, <u>JASON</u> in and for said Count personally known to	Hamle   y, in the State aforeme to be the	said, DO HEREBY Cl Bank Officer	ERTIFY that	Laurie Auld	, a notary public
known to me to be the		, a corpo	ration, and		merican Chartered Bank , personally
and delivered the	said instrument a	nd caused the corp	and seal of sa	aid corporation to	ersonally known to me to be the fore me this day in person Secretary, they signed be affixed thereto pursuant
Act, and as the free ar	id voluntary act of s	aid corporation, for th	ors e uses and purpose	of said corpora es therein set forth.	tion, as their free and voluntary
GIVEN Under my har	nd and		this $30^{TL}$		<u>νίν</u> , 2004
		OFFICIAL SEAL		Wa Fak	
	NOT	ASON HANTEL	ILLINOIS	NOTAR	Y /
		ON EXP. MAI		expires: $-\frac{3}{6}$	06/05
			OUD	Clarks	O <sub>x</sub> .
MAIL TO:		ADDRESS OF PROPERTY:		ТО	RELEASE DEED By Corporation